

its inhabitants. (§, Mṣb.) — مَا اسْتَوْخِرُ أَنْ أَصْحَبَكَ : see 5 in art. جذب.

وَحْمٌ A heavy person (K) [i. e., dull].

وَحْمٌ A tainted condition of the air, engendering pestilential diseases. (TA.)

وَحْمٌ Unwholesome food : (Mgh:) unsuitable food. (K.)

وحي

3. وَاخَاهُ : see آخَاهُ.

5. تَوَخَّاهُ He sought it, aimed at it, or purposed it : (§, Mgh, Mṣb, K:) and he sought it, &c., exclusively of, or in preference to, any other thing. (Mgh.)

ودع

1. وُدَّعَ (§, K,) inf. n. وُدَّعٌ and دَعَّةٌ (TA,) He (a man, §,) or it, (a thing, TA,) became still, quiet, or at rest; (§, K, TA;) as also وُدَّعَ (K, TA,) [quasi-] inf. n. تَدَّعَةٌ and تَدَّعٌ (TA.) You say to a man, وُدَّعْ and تَدَّعْ meaning Be thou grave, staid, steady, sedate, or calm. (TA.) See also 1; and art. وذر. — وُدَّعَ and وُدَّعٌ, inf. n. وُدَّعَةٌ, He was, or became, in a state of ease, and ampleness of the means or circumstances of life. (Mṣb.) — دَعَّ : see an ex. voce آدَى : it may be rendered, in different cases, Leave thou, or let alone, or say nothing of : see بَلَّهَ. — دَعَّ عَنْكَ كَذَا Let me alone and cease from such a thing : and exempt thou me, or excuse me, from such a thing. — دَعَّ عَنْكَ كَذَا Dismiss thou from thee such a thing. See خَدَّ عَنْكَ. — دَعَّ مَا يَرْبِيكَ إِلَى مَا لَا يَرْبِيكَ. — دَعَّ مَا زَيْدٌ. — دَعَّ مَا زَيْدٌ. — دَعَّ used as a pret. : see an ex. voce زَائِلَةٌ in art. زول.

2. وُدَّعَهُ (MA,) inf. n. تَدَّوَيْعٌ (PṢ,) He bade farewell to him. (MA, PṢ.)

3. وَاَدَّعَهُ, inf. n. مُوَادَّعَةٌ, and subst. وِدَاعٌ, He made peace or reconciled himself, with him : (Mṣb:) [the inf. n.] مُوَادَّعَةٌ is syn. with مُصَالِحَةٌ because it is مُتَارِكَةٌ [a mutual leaving, or leaving unmolested]. (Mgh.) — مُوَادَّعَةٌ is also syn. with تَرَكَّ ; as also دَعَّ (TA:) so that وَاَدَّعَهُ signifies He left him: but more correctly, he left him, being left by him; like تَارَكَهُ, and خَالَاهُ; and this is the primary meaning.

5 : see 1.

6. تَوَادَّعَا They two made peace, or became reconciled, each with the other. (K.)

7: see 1.

8. اِتَّدَعَ : see 1: he acted, or proceeded, with moderation, without haste or hurry, in his pace or journeying. (M in art. ااون.)

10. اسْتَوَدَّعَهُ مَالًا He intrusted him with property; intrusted to him property; gave property to him in trust, or as a deposit. (Mṣb.) And اسْتَوَدَّعَهُ وَدِيعةً He asked him to keep, preserve, guard, or take care of, a deposit. (K.)

دَعَّةٌ Ease; repose; freedom from trouble or inconvenience, and toil or fatigue; tranquillity; syn. حَفْضٌ (§, Mgh, K, TA) and رَاحَةٌ (Mgh, Mṣb, TA) and سُكُونٌ; (TA;) and ampleness of circumstances (سَعَةٌ) in life: (K:) or دَعَّةٌ is syn. with راحة and سكون; but حَفْضٌ signifies "ampleness of the circumstances" (سَعَةٌ) of life, and "plentifulness and pleasantness" thereof: [see an ex. of both, voce حَفْضٌ]. (El-Marzookee and MF, art. خفض.) = See 1 and 3.

وَدَّعَةٌ A cowry; Cypræa: see an ex. cited voce سَمَرٌ.

وَدِّيعةٌ A thing committed to the trust and care of a person; a trust; a deposit. (Mgh, Mṣb.) See 10.

وَدَّعٌ [Gravity, steadiness:] i. q. سَكِينَةٌ, [like وَقَارٌ,] as also وَقَارٌ. (§, L, in art. سكن.) — And Valediction. (§, Mṣb.)

مِدَّعَةٌ and مِيدَّعَةٌ A garment, or piece of cloth, used as a repository for clothes. (TA.)

مَوْدُوْعٌ : see وُدَّعَ, and see a verse cited voce مَصْدَقٌ.

مُسْتَوْدَعٌ A depository: see a verse cited voce ظِلٌّ.

ودق

وَدَّقَ Rain, (§, K, TA,) whether violent or gentle: (TA:) or violent rain. (MF in art. قهب.)

وَدَّقَ : see 10 in art. قرأ.

مَوْدِقٌ : occurring in the TA, art. قهب; from مَوْدِقٌ, meaning Violent rain. (MF.)

ودك

وَدَكٌ Grease, or gravy: i. e. the oily matter that is produced from flesh-meat; (TA;) or the dripping that exudes from flesh-meat and from fat. (Mgh, Mṣb.)

ودن

مَطْلُوْلٌ : see مَوْدُوْنٌ.

ودی

1. وَدَى الْقَتِيْلَ He gave the bloodwit to the heir, or next of kin, of the slain person. (Mṣb.)

3. وَاَدَّاهُ inf. n. مُوَادَّاةٌ, He took [from him] the دِيَّةُ. (TA.) See 3 in art. عدو.

4. اُوْدَى بِهِ It destroyed him; (T;) it removed him, or took him away: (M, K:) said of death [&c.]. (T, M, K.) See an ex. in art. اُوْدَى : اُوْدَى — اَزْلَمَ conj. 8, and another voce قَلْبَةٌ. — اُوْدَى الْعَبْرُ إِلَّا — قَلْبَةٌ. — اُوْدَى : see ضَرْطٌ.

دِيَّةٌ Bloodwit; a fine for bloodshed, i. e., homicide; consisting of a hundred camels. — دِيَّاتٌ جِرَاحَاتٌ [Fines for wounds]. (§, M, TA, &c., in art. شتى.)

وَدِيٌّ Small فَسِيْلٌ, q. v.; (§, Mṣb, K;) shoots, or offsets, cut off from palm-trees and planted: (Mgh:) young palm-trees. (TA.)

وَادٍ [A valley; a water-course, or torrent-bed; and sometimes a river;] a space intervening, (M, Mṣb, K,) i. e. any such space, (M, Mṣb,) between mountains or hills; (M, Mṣb, K;) through which a torrent runs forth [occasionally or constantly]: (Mṣb:) for which reason it is thus called. (M, Mgh, TA.) — حَلٌّ بِوَادِيهِ i. q. بَاعَ عَلَى بَيْعِهِ in one of the senses explained in art. بيع; i. e., † He superseded him, &c.

تَوْدِيَةٌ ; pl. تَوَادٍ, in the accus. case, by poetic licence, تَوَادِيًا : see a verse cited voce حُفٌّ.

وذم

4. اُوْدَمَ حَجًّا : see an ex. voce دَسِمَ.

وَذَمٌ [app. وَذَمٌ] The vilosity of a tripe. (TA, art. ترب.)

ورع

1. وَرَعَ Piety: or pious fear: syn. تَقْوَى (K:) and abstinence from unlawful things. (TA.) — هُوَ وَرَعٌ ضَرَعٌ : see ضَرَعٌ.

ورف

1. وَرَفٌ, and its inf. n. وَرِيفٌ : see رَفٌّ, in two places.

ورق

وَرِقٌ Silver, whether coined or not: (AO,