

exhortation, or an admonition, or warning, from his Lord]. (TA.) And **الْقَتْلُ بِالْمَوْعِظَةِ** [The slaying by way of warning], mentioned in a trad., is when the innocent is slain in order that he who gives reason for suspicion may become warned. (TA.)

وَعَظًا: see **وَعَظًا**.

وَعَظًا [One who exhorts, admonishes, warns, or puts in fear:] one who exhorts to obedience; who commands to obey: (Mṣb:) one who gives good advice, or counsel; [who reminds of the results of affairs; &c.]: and a preacher of a sermon or sermons: see 1:] and in like manner **وَعَظًا** [one who exhorts, &c., much, or frequently]: (TA:) pl. of the former **وَعَظًا**. (Mṣb, TA.)

مَوْعِظَةٌ: see 1: — and **عِظَةٌ**, in three places.

[&c. وعق]

See Supplement.]

وَعَبٌ

1. **وَعَبٌ**, aor. **يُوعِبُ**, inf. n. **وَعُوبَةٌ** (and **وَعَابَةٌ**, IM and others), *He (a camel) was, or became, large, big, or bulky.* (S, K.)

وَعَبٌ *What is of a mean sort, of the utensils and furniture of a house, or tent:* (S, K:) pl. **وَعَابٌ** and **أَوْعَابٌ**: (K:) the former, of pauc.; the latter, of mult. (TA.) The **أَوْعَابُ** of a house, or tent, are the wooden bowl and the stone cooking-pot and the like: (S:) [as also **أَوْقَابٌ**]. — *A sack, such as is called غِرَارَةٌ*: (K:) but this is included among the meaner sort of the utensils of a house, or tent; and is therefore not particularly mentioned by any of the lexicographers except T. (TA.) — **وَعَبٌ** (Aṣ, S, K) and **وَعْبَةٌ** (Th, K) *Stupid; foolish; of little sense:* (S, K:) i. q. **لَعْبٌ**, a weak, stupid, man: (TA, voce لغب:) pl. as above. (K, TA.) See also **وَقَبٌ**. — **وَعَبٌ** *Weak in body:* (as also **وَقَبٌ**: TA:) pl. as above. (K.) — **وَعَبٌ** *Base; mean; vile:* (as also **وَعْدٌ**: TA:) pl. as above. (K.) — **وَعَبٌ** *A large, big, or bulky, camel:* (S, K:) pl. as above: fem. with **ة**. (K.)

وَعَدٌ

1. **وَعَدٌ**, aor. **يُوعِدُ**, (S, K, &c.) inf. n. **وَعَادَةٌ** (L, Mṣb, K,) *He was, or became, a low, or ignoble, mean, or sordid, and weak person, (S, Mṣb,) who served for the food of his belly:* (S, L, Mṣb:) or light, (L,) stupid, and weak (L, K) in intellect, (L,) low, or ignoble, and mean, or sordid; (L, K;) or weak in body: (L, K:) or light in intellect: or weak as is a slave. (Mṣb.) — **وَعَدٌ** **الْقَوْمِ**, aor. **يُوعِدُ**, (S, L,) inf. n. **وَعْدٌ**, (L,) *He served the people; acted as a servant to them.* (S, L.)

3. **وَعَدٌ**, (L,) inf. n. **مَوْاعِدَةٌ**, (S, L, K,) *He (a man) did like as he (another man) did:* (L, K:) accord. to some, specially in pace, or in going, or marching; (L;) *he went like him; or kept pace with him:* (S*, L:) and *he ran with him; or vied with him in running:* (K:) you say **وَأَعَدَّتِ النَّاقَةُ الْأُخْرَى** and *the she-camel went like, or kept pace with, the other:* (L:) and sometimes the term **مَوْاعِدَةٌ** is used in relation to a single she-camel, because one of her fore legs, and her hind legs, moves with (**تَوَاعِدُ**) the other. (Aṣ, S, L, K.)

وَعْدٌ *A low, or ignoble, mean, or sordid, and weak person, (S, A, Mṣb:) who serves for the food of his belly:* (S, A, L, Mṣb:) or light, (L,) stupid, weak (L, K) in intellect, (L,) low, or ignoble, and mean, or sordid: (L, K:) or weak in body: (L, K:) or light in intellect: (Mṣb:) or weak; as is a slave: (Umm-El-Heythem, Mṣb:) or who eats and carries away. (Expos. of the Lámeeyeh of Et-Tughráee.) — *A servant of a people.* (L, K.) — *A slave.* (L, K.) — *A boy.* (L, K.) — Pl. **أَوْعَادٌ** (A, L, Mṣb, K) and **وَعْدَانٌ** and **وَعْدَانٌ**. (L, K.) — *A certain arrow, (S, A, L, K,) of those used in the game called الميسر, (S, L,) to which no portion, or share, pertains.* (S, A, L, K.) Accord. to the A, this is the original signification. (TA.) — *The fruit of the بادِجَانُ.* (L, K.) — *A certain game (K) of the Arabs, in which one player does like as the other does.* (TA.) — See also 3.

وَعَرَّ

1. **وَعَرَّ** **الشَّمْسُ** *The sun fell vehemently upon him.* (A.) — **وَعَرَّتِ الْهَاجِرَةُ**, (K,) aor. **تَعَرَّ**, (K, * TA,) inf. n. **وَعَرٌّ**, (TA,) *The summer-midday was, or became, intensely, or vehemently, hot.* (K, * TA.) = [Hence, (see **وَعَرٌّ**)] **وَعَرَّ صَدْرُهُ**, (S, Mṣb, K,) aor. **يُوعَرُّ** (S, Mṣb, * K, *) and **يُعَرِّ**, with kesr to the first letter, (Fr, K,) [an irreg. form,] like **يَبْجُلُ**; (TA;) and **وَعَرَّ**, aor. **يَعَرُّ**; (K, TA;) but **يُوعَرُّ** is more common than **يَعَرُّ**; (Aṣ, TA;) inf. n. **وَعَرٌّ**, (S, Mṣb, K,) of the former, (S, Mṣb,) and **وَعَرٌّ**, (K,) [of the latter,] or **وَعَرٌّ** is a simple subst., and the inf. n. is **وَعَرٌّ**; (S, * Mṣb,) [but perhaps this is said because only the former of the two verbs is mentioned in the S and Mṣb]; *His bosom was, or became, affected with rancour, malevolence, malice, or spite, and enmity; and burned with wrath, or rage;* (S, A, Mṣb, K;) **وَعَرَّ عَلَى فُلَانٍ** *against such a one:* (S, A:*) or *became filled with wrath, or rage, (Mṣb, TA,) and rancour, malevolence, malice, or spite:* (TA:) or *burned by reason of intense, or violent, wrath, or rage:* (TA:) and **تَوَعَّرَ** **هَ (a man, TA,) burned, and was, or became, hot, with wrath, or rage.** (K, TA.) You say also, **وَعَرَّ عَلَى فُلَانٍ**, aor. **يُعَرِّ**, [see above,

Such a one became affected with rancour, &c.; or burned with wrath, or rage; against me]. (Fr, TA.)

2: see 4, in two places.

4. **أَوْعَرُوا** *They entered upon the summer-midday when the heat was intense, or vehement.* (K, TA.) = **أَوْعَرَ الْمَاءَ** *He heated the water, (K, TA,) by putting into it heated stones:* (TA:) or i. q. **أَحْرَقَهُ**: (TA:) — *He made the water to boil.* (S, K.) Sometimes, a live pig has its hair scalded off in it, and is then slaughtered: (S, K:) or, accord. to some lexicons, is then roasted. (TA.) This is done by certain Christians. (S, K.) You say **أَوْعَرَ النَّصَارَى الْخِنْزِيرَ** *The Christians boiled some water, and scalded off the hair of a live pig in it, and then slaughtered it.* (A.) — **أَوْعَرَ اللَّبَنَ**, *He made the milk what is termed وَغِيرٌ and وَغِيرَةٌ;* as also, **وَعَرَّهُ**, (S, K,) inf. n. **تَوَعِيرٌ**. (S.) = **أَوْعَرَهُ** *He made him to be affected with rancour, malevolence, malice, or spite, and enmity, and to burn with wrath; or rage:* (K:) or *he made him to be affected with wrath, or rage:* (A:) [in like maner,] **وَعَرَّهُ وَعَلَيْهِ**, (TK,) inf. n. **تَوَعِيرٌ**, (K,) *he incited him to rancour, malevolence, malice, or spite, against him.* (K, * TK.) You say also, **أَوْعَرْتُ صَدْرَهُ عَلَى فُلَانٍ** *I made his bosom hot with wrath, or rage, against such a one.* (S.)

5: see 1.

وَعَرٌّ *Rancour, malevolence, malice, or spite, and enmity; and a burning with wrath, or rage;* (S, A, K;) as also **وَعَرٌّ**; (A, K;) or the latter is an inf. n., (S, TA,) but the former is a simple subst.: (TA:) or the state of being filled with wrath, or rage: (Mṣb:) from **وَعَرَّةٌ**, explained below. (S.) You say, **فِي صَدْرِهِ عَلَى وَعَرٌّ** *In his bosom is rancour, &c., against me.* (S,) And **ذَهَبَ وَعَرَّ صَدْرِهِ** *The rancour, &c., of his bosom departed.* And **الْهَدِيَّةُ تَذْهَبُ وَعَرَّ الصَّدْرُ** *The gift dispelleth the rancour, malevolence, malice, or spite, and the heat, of the bosom.* (TA.)

وَعَرٌّ: see **وَعَرٌّ**.

وَعَرَّةٌ, (S, K,) and **وَعَرَّةٌ حَرٌّ**, (Mṣb,) *Intenseness, or vehemence, of heat:* (Mṣb, K:) or *of the burning thereof,* (S, TA,) *when the sun is in the meridian.* (TA.) You say, **نَزَلْنَا فِي وَعَرَّةِ الْقَيْظِ** *We alighted during the intense midday heat at such a water.* (TA.)

وَعِيرٌ *Milk into which heated stones are thrown, and which is then drunk:* (K:) or (so accord. to the TA; but in the K, and) *milk boiled and cooked:* (K:) or *milk made hot with heated stones; as also وَغِيرَةٌ:* (S:) or the latter, or *pure milk alone, heated until it is thoroughly cooked; and sometimes clarified butter is put into*