

[became extinct;] (M, A, L, K;) *perished*; (TA;) like as did Thamood; (Lth, A, L;) as also **خَمِدَ**. (A.) — **كَادَ يَهْمِدُ مِنَ الْجُوعِ** † *He nearly perished of hunger*. (L.) — **هَمِدَ**, aor. ُ, (S, A, L,) inf. n. **هَمُودٌ** (S, L, K) and **هَمْدٌ**, (L, K,) † *It (a garment, or piece of cloth,) became dissundered (L, K) and worn-out, (S, A, L, Mṣb,) by being long folded, (A, L, Mṣb, K,) so that a person i.aking at it would imagine it sound, but, when he touched it, would find it fall to pieces.* (A, * L, Mṣb.*) — **هَمِدَتِ الرِّيحُ** † *The wind became still*. (Mṣb.) — **هَمِدَتِ الأَرْضُ**, inf. n. **هَمُودٌ**, † *The land became lifeless, without herbage, without wood, and without rain*. (L, K.) — **هَمِدَ شَجَرُ الأَرْضِ** † *The trees of the land became worn-out, or wasted; and perished*. (L.) — **هَمِدَتِ أصْوَاتُهُمْ** † *Their voices became silent*. (L.)

4. **اهمِدَ**, inf. n. **إِهْمَادٌ**, † *He stilled, or quieted*. (K.) — *He (God, and a man,) killed, or destroyed, a man, or men*. (A.) — **اهمِدَ الأمرُ** † *He put an end to the affair*. (A.) — **اهمِدَ القَحْطُ الأَرْضَ** † *Drought rendered the land sterile, so that it contained no herbage but such as was dried up and broken*. (L.) — **اهمِدَ**, (inf. n. **إِهْمَادٌ**, K.) † *He kept silence in an unpleasant case*. (L, K.) — **اهمِدَ**, (S, L,) inf. n. **إِهْمَادٌ**, (L, K,) *He remained, continued, stayed, abode, or dwelt*, (S, L, K,) in a place: (S, L:) *he was still*; (K;) i. e., *did not move*. (TA.) = **اهمِدَ**, (S, L) inf. n. **إِهْمَادٌ**, (L, K,) *He hastened, or was quick*, (S, L, K,) in going along: (S, L:) thus it bears two contr. significations: (S, L, K:) *he (a dog) ran*; syn. **أَحْضَرَ**. (L.) = **اهمِدُوا فِي الطَّعَامِ**, (inf. n. **إِهْمَادٌ**, K,) *They fell to eating of the food*. (Ibn-Buzurj, L, K.)*

هَامِدٌ: see **هَامِدٌ**.

هَمِدَةٌ † *Apoplexy*: **caros**: syn. **سَكْنَةٌ**. (S, L) — [A trance. (See **رَقْدَةٌ**.)]

هَمِيدٌ † *Sheep or goats that have died*: (L:) or the *beasts or the like (مال) that are registered in the government-accounts as due from a man*. (Ish, L, K.) You say, **أَخَذْنَا مِنَ الْهَمِيدِ** *He (the collector) exacted from us taking for the sheep or goats that had died*: (L:) or, *taking what was registered as due from us in the government-accounts*. (Ish, L.) — See **هَامِدٌ**.

هَامِدٌ and **هَمِيدٌ** and **هَمِيدٌ** † *In a state of death, or extinction*. (M, L.) — **هَامِدٌ** † *A garment, or piece of cloth, [dissundered and] worn-out by being long folded, so as, when touched, to fall to pieces*: (A:) or anything old and worn-out: (L, Mṣb:) pl. **هَمْدٌ**. (A.) See 1. — **أَرْضٌ هَامِدَةٌ** † *Land in which is no herbage*: (S:) and in the same sense **هَامِدٌ** is applied to a place:

(K:) or *sterile land*, (A, L,) *the herbage of which is dried up and broken*, (A,) or *containing no herbage except what is dried up and broken*: (L:) *dry and dusty*: pl. **هَوَامِدٌ**. (L.) — **هَامِدٌ** † *Old and worn-out or wasted, blackened, and changed, [for the worse]*. (K.) — † *A tree black and wasted*: (L:) or *dried up*; (A;) as also *herbage*. (S, L, K.) — † *Fruit black and stinking*. (A, L.) — † *A date just ripe, thick-skinned and yellow*. (TA.) **رَمَادٌ هَامِدٌ** *Ashes [in a state of extinction or] wasted, (L,) and compacted together, and changed in appearance*. (A, L.)

همد

هَمَادِيٌّ, (S, L,) or **هَمَائِيٌّ**, (L, in all its senses,) *Quickness (L, K) in running*: (L:) or *exertion, or haste, in pace, or in going*. (Sh, L.) — *Violence, of rain*: (A'Obeyd, S, L, K:) and [so in the L: in the TA, as some say,] *violent occasions of rain, and of mutual reviling, and of running; which are sometimes violent, and at other times remit*: (L:) and *violence of heat*; (IAḡr, L, K;) as also **حَمَائِيٌّ**. (IAḡr, L.) You say, **يَوْمٌ ذُو هَمَائِيٍّ**, and **حَمَائِيٍّ**, *A day of violent heat*. (IAḡr, L.) — *Quick, or swift*; (A'Obeyd, S, L, K;) applied to a she-camel, (A'Obeyd, S, L, K,) and to a he-camel. (A'Obeyd, S, L.)

همر

1. **هَمَرَهُ**, (S, A, K,) aor. ُ (S, K) and َ, (K,) inf. n. **هَمْرٌ**, (S,) *He, or it, poured it; poured it out or forth*; (S, A, K;) namely, *water*, (S, TA,) and *tears, and rain, and the like*. (TA.) — **هَمَرَ لَهُ فِي الصَّرْعِ** *He drew forth all the milk that was in the udder*. (S, K.) — **هَمَرَ لَهُ مِنْ مَالِهِ** † *He gave to him of his property*. (S, K.) — **هَمَرَ الكَلَامَ**, (K,) or **فِي كَلَامِهِ**, (A,) aor. ُ, inf. n. **هَمْرٌ**; (TA;) and **أَنهَمَرَ** † **بِالكَلَامِ**; (S;) † *He talked much*. (K.) = **هَمَرَ**, intrans.: see 7, in two places.

7. **انهمر** *It poured; poured out or forth*; (K;) said of rain, and of tears; (TA;) as also **هَمَرَ**, (K,) aor. َ, inf. n. **هَمُورٌ**; (TA;) [and so, app., **اهتمر**, q. v.]; *it flowed*; said of water, (S, K,) of rain, and of tears; like **انهمل**: (TA:) and in like manner, **هَمَرَتْ عَيْنُهُ بِالدَّمْعِ** *His eye flowed with tears*; as also **هَمَلَتْ**. (A.) — **انهمر بالكلام**: see 1.

8. **اهتمر**: see 7. — † *He (a horse) ran* (S, K, TA) *like a torrent*. (TA.)

هَمِيرٌ *Much sand*; as also **يَهْمُورٌ**. (K.)

هَمْرَةٌ *A fall of rain*. (K.) — † *Angry speech*. (Sgh, L, K.)

هَمَارٌ: see **هَمَارٌ**.

هَمَارٌ *A cloud pouring forth much rain*; as also **هَامِرٌ**. (K.) — Applied to a man, (S,) † *Loquacious, garrulous; babbling; a great talker; a babbler; or nonsensical, irrational, foolish, or delirious, in his talk*; as also **مِهْمَرٌ** and **مِهْمَارٌ** (S, K) and **يَهْمُورٌ**. (Sgh, K.) And **هَمْرٌ** † **خطيبٌ** † *An orator copious in speech*. (A, TA.) And **هَمْرِيٌّ**, applied to a woman, † *Clamorous*; (K, TA;) *abounding in talk or speech, like a pouring torrent*. (TA.)

مُهْمِرٌ *Pouring rain, and tears*; as also **مُهْمَرٌ**. (TA.) See also **هَمَارٌ**.

مِهْمَرٌ: } see **هَمَارٌ**; the former, in two places.
مِهْمَارٌ: }

مُهْمِرٌ: see **هَامِرٌ**.

هَمَارٌ: see **هَمِرٌ** = and see also **هَمَارٌ**.

همرج

Q. 1. **هَمَرَجَ عَلَيْهِ الخَبَرَ**, (inf. n. **هَمْرَجَةٌ**, L, K,) *He rendered the news, tidings, or information, confused to him*. (S, L, K.)*

هَمْرَجَةٌ *Confusion*; (K, L;) as also **هَمْرَجٌ**, and **هَمْرَجٌ**, and **هَمْرَجَةٌ**: ex. of the last **هَمْرَجَةٌ** **القَوْمُ فِي هَمْرَجَةٍ** *The people fell into a state of confusion*: (L:) and the third (L) and fourth (TA) signify also *civil war, or conflict and faction, or discord, or dissension*; syn. **فِتْنَةٌ**. (L, TA.) — *A confused manner, or state, in walking*. (S.) — *A confused noise, or mixture of voices, or unintelligible sounds, of men*; as also **هَمْرَجَانٌ**. (K.) — *Lightness, or agility, and quickness*. (K.) — *What is vain, or false*; syn. **بَاطِلٌ**. (K.) — **الغُولُ هَمْرَجَةٌ مِنَ الجِنِّ** — *The Ghool are a mixture of the Jinn*. (L.)

هَمْرَجٌ: see **هَمْرَجَةٌ**. — **مَاضٍ** (ماضٍ) *in affairs*. (K.)

هَمْرَجَانٌ: see **هَمْرَجَةٌ**.

همز

1. **هَمَزَهُ**, (S, A, Mṣb, K,) aor. َ (S, Mṣb, K) and ُ, (K,) inf. n. **هَمِزٌ**, (S, Mṣb, K,) *He pressed it; squeezed it; pinched it*; (S, A, Mṣb, K,) as, for instance, *a walnut*, (A, TA,) or other thing, (S, TA,) in the hand; (S, A, TA,) and a man's head; (S, A, TA;) and a spear-shaft, with the **مَهَامِزَ**, to straighten it. (TA.) — *He pushed, impelled, or repelled, him or it*, (S, K, TA,) meaning anything; as also **لَمَزَهُ** &c.