

أَنْفَخَانٌ, and إِنْفَخَانٌ, and أَنْفَخَانِيٌّ, and إِنْفَخَانِيٌّ, fem. with ة, † A man full of fat; (K;) inflated with flaccid fat, and so † رجلٌ مَنْفُوحٌ; pl. مَنْفُوحُونَ. (TA.)

مِنْفَخٌ: see what follows.

مِنْفَخٌ (S, L, Mṣb, K) and † مِنْفَخٌ (Mṣb) The instrument with which a fire is blown: (Mṣb, K:) a blacksmith's bellows: the thing with which a fire or other thing is blown: (L:) the thing into which one blows. (S.) See also كَبِيرٌ. — مِنْفَخُ الرَّاعِي The instrument [i. e. reed-pipe] of the pastor, with which he calls together the camels. (A, TA, voce شِيَاعٌ.)

مَنَافِحُ الشَّيْطَانِ † The suggestions of the devil. (TA.)

مَنْفُوحٌ † Big-bellied; (K, TA;) [inflated in the belly]. — Also, (K,) † مَنْتَفِخٌ, (TA,) † Fat; as an epithet; (A, K;) [inflated, or swollen, with fat]. See أَنْفَخَانٌ. — مَنْفُوحٌ † A coward: so called because he swells out his lungs. (L.)

مُنْتَفِخٌ: A man inflated, or puffed, or filled, with pride, and with anger. (L.) See مَنْفُوحٌ.

## نغد

1. نَغَدٌ, aor. ٤, inf. n. نَغَادٌ (S, A, L, Mṣb, K) and نَغَدٌ (L, K,) It (a thing, S, &c.) passed away and came to an end; became spent, exhausted, or consumed; failed entirely; ceased; syn. فَنِيَ (S, A, L, Mṣb, K) and ذَهَبَ (S, L, K) and انْقَطَعَ. (L, Mṣb.)

4. انغده (S, A, L, Mṣb, K) and استنفده † (A, L, K) and انغده (K) He caused it to pass away or come to an end; spent, exhausted, or consumed, it; caused it to fail entirely; caused it to cease; made an end of it. (S, A, L, Mṣb, K.) — انغدوا ما عندهم †, and استنفدوه †, They spent, exhausted, or consumed, what they had. (A, L.) — استنفد † وسعه † He spent, exhausted, or exerted, to the utmost his ability or power. (S, L, Mṣb.) — انغد القوم † The people came to that state that their travelling-provisions were exhausted, or had come to an end: (S, A, L, K:) or, (in the K, and,) their property had passed away and come to an end. (S, L, K.) — انغدت الركبة † The well lost its water. (L, K.)

3. نافذه (inf. n. مَنَافِدَةٌ, L,) [He exerted his whole power, or ability, in contention, dispute, or litigation, with him: see مَنَافِدٌ:] he contended with him in arguments, pleas, or allegations, so as to put an end to his argument, and overcome him: (L:) or he contended with him before a

judge; (IAth, L, K;) contended, disputed, or litigated with him. (K.) It is said in a trad., إِنْ نَافَدْتَهُمْ نَافَدُواكَ (S, L) If thou contend with them before a judge, they will so contend with thee: or if thou allege to them, they will allege to thee: (IAth, L;) but accord. to one relation, the verb is with ق: (S, L:) and accord. to another, the latter verb is with ذ, نافذوك. (L.)

6. تنافدوا They contended, disputed, or litigated, together. (A.) See 3, and see also تنافدوا, with ذ.]

8. انتفده: see 4. — He exacted, took, or received, it fully, or wholly. (K.) — انتفد من † He exacted the full, or utmost, rate of his running. Said with reference to a horse. (M, L.) — انتفد اللبن † He drew forth the milk. (K.)

10: see 4.

مَنَافِدٌ A man who exerts his whole power, or ability, in contention, dispute, or litigation, (S, L,) and who does so well, so as to put an end to the arguments, pleas, or allegations, of his adversary, and overcome him: (L:) who contends with his adversary in arguments, pleas, or allegations, so as to put an end to his argument. (A, L.) One says, لَا مَنَافِدَ وَلَا رَافِدَ † He has not an aider, or assistant, nor one who contends &c. (A, TA.)

فِيهِ مُنْتَفِدٌ عَنْ غَيْرِهِ In him is that which renders thee in no need of any other. (Aboo-Sa'eed, T, L, K.)\* — إِنَّ فِي مَالِهِ لَمُنْتَفِدٌ † Verily in his wealth is ample provision. (AZ, T, L, K.)\* — تَجِدُ فِي الْبِلَادِ مُنْتَفِدًا † (in the TK) Thou wilt find in the countries, or towns, a place to which to flee and in which to seek gain; syn. مُرَاغِمًا وَمُضْطَرَّبًا. (K.) See also مُنْتَفِدٌ.

قَعَدَ مُنْتَفِدًا † He set aside, or apart. (IAṣr, L, K.)

## نغد

1. نَغَدٌ, aor. ٤, (M, L,) inf. n. نَغَادٌ and نَغُودٌ (M, L, K,) It went, or passed, through: (L:) or it went, or passed, through a thing, and became clear of it. (M, L, K.) — نَغَدْتُ † I went, or passed, through. (L.) — نَغَدَ السَّهْمُ †, aor. ٤, inf. n. نَغَادٌ and نَغُودٌ, The arrow perforated, transpierced, or pierced through, the animal at which it was shot, and went forth from it: (Mṣb:) or نَغَدَ † نَغَدَ مِنْهَا (S, L,) and نَغَدَ السَّهْمُ الرَّمِيَّةَ (M, L,) and نَغَادٌ (M, A, L,) aor. ٤, (M, L,) inf. n. نَغَادٌ (M, A, L, K) and نَغُودٌ (A) and نَغَدٌ (M, L, K,) the arrow penetrated into the inside of the animal at which it was shot, and its extremity went

forth from the other side, or protruded from it, the rest remaining therein; the extremity of the arrow passed through the animal at which it was shot, the rest remaining therein; (M, L, K:) a part of the arrow passed through, or went forth or protruded from, the animal at which it was shot. (A, art. صرد.) See نَغَدَ السَّهْمُ. — نَغَدَتْ الطَّعْنَةُ † The wound made by a spear or the like passed through, or beyond, the other side. (T L.) — نَغَدَ عَنْكَ † Go thou from thy place; pass thou from it. (L.) [See also عَنْ.] — نَغَدَ لَوْجِهِ † He went his way. (TA.) — نَغَدَ الطَّرِيقُ † The road was [a thoroughfare (see نَافِذٌ)] pervious, or passable, to every one in common. (Mṣb.) — هَذَا الطَّرِيقُ يَنْغَدُ إِلَى مَكَانٍ كَذَا † [This road is a thoroughfare, along which every one may pass, to such a place]. (T, M, L.) — نَغَدَ الْمَنْزِلَ إِلَى الطَّرِيقِ † The house, or abode, [was a thoroughfare, and] communicated with the road. (Mṣb.) — نَغَدَ الْقَوْمَ † He passed through the people, and left them behind him; (T, M, L, K;) as also أَنْغَدَهُمْ † (L, K;) or only the former is used in this sense. (L.) See also the latter. — نَغَدَهُمُ الْبَصْرُ † The sight reached them, and extended beyond them: (Ks, L:) or, extended over them all: (A'Obeyd, L:) you say also, أَنْغَدَهُمُ الْبَصْرُ † in the former sense: (L:) [or The sight penetrated into the midst of them: see أَنْغَدَ الْقَوْمَ] — نَغَدَ رَأْيَهُ † His judgment was penetrating; syn. ثَقَبَ. (K in art. ثقب.) — نَغَدَ فِي الْأَمْرِ † He acted, or went on, with penetrative energy, or with sharpness, vigorousness, and effectiveness, in the affair; syn. مَضَى. (S, K, art. مضى.) — نَغَدَ الْكِتَابَ إِلَى فُلَانٍ † [The letter passed to, came to, or reached, such a one]: (S, L:) [and in like manner, الرَّسُولُ the messenger: see 4.] — نَغَدَ الْقَوْلَ †, and الْقَوْلُ †, The command, or order, and the saying, was effectual; had effect; was, or became, executed, or performed; syn. مَضَى. (Mṣb.) — نَغَدَ الْعَتَقُ † [The act of emancipation had, or took effect; was, or became, executed, or performed: and in like manner, a covenant, contract, sale, &c.: see 4]. App. a met. expression, from نَغُودُ السَّهْمِ; because there is no retracting it. (Mṣb.) — يَنْغَدُ بَيْنَنَا † He shall judge between us, and make his command or order to have effect, or execute or perform it. (L.) — لَهُ نَغَادٌ فِي الْأُمُورِ † [He has ability in affairs, to execute, or perform]. (A.)

2: see 4.

3. نافذه † He cited him before a judge. It is said in a trad., إِنْ نَافَدْتَهُمْ نَافَدُواكَ † If thou cite them before a judge, they will do the same to thee; meaning, If thou say to them, they will