

سَكَيْتِ is of سَكَيْتُ, †An oath in which is equivocation, or ambiguity, and concealment [by mental reservation or otherwise]. (TA.)

لُغَزُ: see لُغَزٌ.

لُغَزٌ † One who often, or habitually, speaks evil of others in their absence; (K, TA;) as though he did so in equivocal or ambiguous language. (TA.)

لُغَزَاءُ: see لُغَزٌ, in three places.

لُغَزِي and لُغَزِيَا: see لُغَزٌ; the second in two places.

لُغَزَةٌ: see لُغَزٌ.

لغظ

1. لَغَطٌ, aor. َ, (S, Mgh, Mṣb, K,) inf. n. لَغَطٌ (S, Mṣb, TA) and لَغَطٌ, (TA,) or the latter is a simple subst., (Mṣb,) and لَغَاطٌ; (S, TA;) and لَغَطٌ; (K;) and لَغَطٌ, (S, Mgh, Mṣb, K,) inf. n. لَغَاطٌ; (S, Mgh;) He spoke clamorously, confusedly, and indistinctly: (Mṣb:) or, said of a number of men, (S, Mgh, K,) they uttered a sound, noise, or cry; and a clamour, confused noise, or mixture of voices or cries: (S, K:) or they uttered indistinct, and unintelligible sounds or noises or cries. (Mgh, K.) And لَغَطٌ, aor. َ, inf. n. لَغَطٌ and لَغِيطٌ, is said of the pigeon, and of the [bird called] قَطَا, [meaning, It uttered its cry, or cries;] (K;) or of each of these you say, لَغَطَ بِصَوْتِهِ, and لَغَطَ. (TA.) [Hence,] لَغَطَهُ قَبْلَ لَغِيطِ الْقَطَا, [I came to him before the crying of the kaṭā,] meaning, early in the morning. (TA.) [See also لَغَاطٌ.]

2: see 1.

4: see 1, in two places. = لَغَطَ بَنَنَهُ, (L, K,) inf. n. as above, (L,) He threw heated stones into his milk, and so caused it to make the sound termed نَشِيشٌ. (L, K.)

لُغَطٌ: see what next follows.

لُغَطٌ (S, Mgh, Mṣb, K) and لُغَطٌ (Ks, K) Clamorous, confused, and indistinct, speech: (Mṣb:) or sound, noise, or cry; and clamour, confused noise, or a mixture of voices or cries: (S, K:) or indistinct and unintelligible sounds or noises or cries: (Mgh, K:) pl. الْأَغَاطُ, (K,) of the latter as well as of the former. (TA.) You say, سَمِعْتُ لُغَطَ الْقَوْمِ [I heard the clamorous, and confused, and indistinct speech, &c., of the people, or company of men]. (TA.)

لُغَاطٌ [part. n. of 1]. You say, أْتَيْتُهُ قَبْلَ الْقَطَا, [I came to him before the crying kaṭā], meaning, early in the morning: pl. لُغَاطٌ. (TA.) [See also 1.]

لغأ

1. لَغَأٌ, aor. َ, inf. n. لَغَأٌ and لَغَأٌ; and لَغَأٌ; He stripped off, or peeled off, (K,) meat from a bone. (AZ, S.) — لَغَأَتِ الرِّيحُ السَّحَابَ عَنْ وَجْهِ السَّمَاءِ † [The wind stripped off the clouds from the face of the sky]. (S.) — لَغَأٌ, inf. n. لَغَأٌ, He peeled a bone (TA) or a stick. (S.) — لَغَأٌ He beat (S, K) with a staff or stick. (S.) — He turned a person back, or away, from his purpose. (K.) — لَغَأٌ i.q. اِغْتَابَ; † He traduced a person behind his back, or in his absence, but saying of him what was true. (K.) Thought to be tropical, from the same verb signifying “he peeled.” (TA.) = لَغِيءٌ, aor. َ, He, or it remained, or endured. (K.) = لَغَأَهُ حَقَّهُ He gave him the whole of what was due to him: (like لَغَأَهُ T:) or لَغَأَهُ signifies he gave him less than his due. (K.) Accord. to Aboo-Turab, the verb is used in these two contr. senses. (TA.)

4. لَغَأٌ He caused to remain, or endure. (K.)

8: see 1.

رَضِيتُ مِنَ الْوَقَاءِ لَغَأٌ Deficiency: (Iath:) لَغَأٌ بِاللَّغَاءِ [I was content with a deficiency instead of full payment]: from a trad. (TA.) — Less than what is just, or right. (K.) — A little thing; a little. (K.) — Dust; earth. (K.) — Small bits of rubbish on the ground. (TA.)

لَغِيَةٌ A piece of meat stripped off, or peeled off, from a bone: (TA:) a piece of meat in which is no bone: (S:) pl. لَغِيَةٌ [but this is rather a coll. gen. n., or it is doubtful] and لَغَايَا. (TA.)

لغت

1. لَغَتَهُ, aor. َ, (K,) inf. n. لَغَتٌ, (S,) He twisted, wrung, or turned, him, or it, (S, K,) in a way different from his, or its, [proper] direction: as when you grasp a man's throat, and twist or wring it. (TA.) — تَلَفَتُ لَغَتًا [The cow turns about the fresh herb with her tongue]. (S, from a trad.) [For الخَلَا, as in copies of the S, I have substituted الخَلَى. To this action is likened a hypocrite's reading of the Kur-án.] — لَغَتَهُ He twisted, or wrung, his neck, and broke it; as also لَغَتَهُ and لَغَتَهُ. (Az, in TA, art. حَفَت.) — لَغَتَهُ المَوْتُ Death took him away suddenly; as also لَغَتَهُ. (T, TA, art. فلت.) — لَغَتَهُ, aor. َ, inf. n. لَغَتٌ; He turned him aside, to the right or left. (Mṣb.) — لَغَتَهُ عَنْ الشَّيْءِ, aor. َ, inf. n. لَغَتٌ, He turned away, averted, or diverted, him from the thing. (TA.) So in the Kur, x., 79. (Fr.) — مَا لَغَتَكَ مَا لَغَتَكَ What hath turned thee away, or

averted thee, or diverted thee, from such a one. (Fr.) — لَغَتَهُ عَنْ رَأْيِهِ † He turned him from his opinion. (S, K.) — لَغَتَتْ وَجْهَهُ عَنِّي He turned away, or averted, his face from me. (S.) — لَغَتَتْ البَاشِيَةَ, aor. َ, (inf. n. لَغَتَتْ, TA,) He beat the camels or sheep or goats, not caring which of them he struck. (K.) — لَغَتَتْ اَلْكَلَامَ, aor. َ, inf. n. لَغَتَتْ, † He sent forth, or uttered, words, without caring what might be the meaning. (TA.) = لَغَتَتْ شَيْئًا, [aor. َ,] inf. n. لَغَتَتْ, He stirred a thing about and over, like as flour is stirred about and over with clarified butter, &c. (TA.) [See لَغِيَتَةٌ.] — لَغَتَتْ اللِّحَاءَ عَنِ الشَّجَرِ — لَغَتَتْ, aor. َ, (K:) or, accord. to the A, عَنِ العُودِ from the twig, or branch. (TA.) — لَغَتَتْ الرِّيشَ عَلَى السَّهْمِ — لَغَتَتْ He put the feathers upon the arrow not so that they were well-composed, or equal, or even, or uniform, (K:) [i.e., not so that they were what is termed لُؤَامٌ,] but as they happened to be. (K.)

5: see 8.

8. تَلَفَتَتْ and تَلَفَتَتْ (S, K,) [He looked aside, or about,] the latter of which signifies more than the former, (S,) are from لَغَتَهُ عَنْ رَأْيِهِ: (K:) you say, تَلَفَتَتْ إِلَى الشَّيْءِ, and تَلَفَتَتْ إِلَيْهِ, He turned his face towards the thing. (TA.) — [Hence,] مَا تَلَفَتَتْ إِلَيْهِ He regarded not him or it; he paid no regard, or attention, to him or it. (The lexicons, &c., passim.) — تَلَفَتَتْ بِوَجْهِهِ — تَلَفَتَتْ He turned his face to the right and left. (Mṣb.)

لَغْتٌ The half of a thing; syn. شَقِيٌّ: and its side; syn. صَعْوٌ: (S, K;) i.e., جَانِبٌ. (TA.) — لَا تَلْتَفِتْ لِفَتِّ فُلَانٍ — لَغْتٌ Look not towards such a one. (S.) = A cow, or bull; syn. بَقْرَةٌ. (K.) = A woman who is stupid, foolish, or of little sense. (K.) See also لَغْتٌ. = The vulva of a lioness. (K.) = [A name now given in Egypt to the Brassica napus of Linn., a edulis; (Delile, Flor. Aeg., No. 597;) the rape;] i. q. سَلْجَمٌ [a name given in Egypt to the Brassica napus of Linn., β oleifera: (Delile, ubi supra, No. 598:)] (S, K:) Az. says, “I have not heard it from any person confided in for accuracy, and know not whether it be Arabic or not:” (TA:) Ibn-El-Kubbee asserts it to be a Nabathean word. (MF.)

لَغَتٌ The having one of his horns twisted upon, or over, the other. Said of a he-goat. (S.)

لَغَتَةٌ A man who beats (much TA) his camels or sheep or goats, not caring which of them he strikes. (K.)

لُغَتٌ: see لُغَتٌ.