

**قصة** *A story; a narrative*: (S, M, TA:) and *what is written*: (S, K:) and *an affair*; or *a case*: (S, Mgh, K:) and **قصص** is syn. therewith, in the first of the above senses; (S, \*M, A, \*Mgh, \*TA;) and signifies *a story, or narrative, related*: (M, TA:) and **قصص** also is syn. with **قصة** [in the first of the above senses], (A, K,) and so is **قصص**: (A:) the pl. of **قصة** is **قصص**, (S, Mgh, K,) and **أقاصيص** is a pl. pl.: (A, \*TA:) and the pl. of **قصص** is **أقاصيص**. (A, \*TA.) You say, **له قصة عجيبة** and **قصص** &c. [*He has, or to him, or it, relates, a wonderful story*]. (A.) And **في رأسه قصة**; or *the like*. (TA.) And **ما قصتك** *What is thine affair?* or *thy case?* (Mgh.) And **رفع قصة إلى السلطان** [*He referred an affair, or a case, to the Sultan*]. (A.) = See also **قص**, last signification.

**قصص**: see **قص**, first signification. = See also **قصة**. = See also **قص**, again, second and third significations.

**قصاص**: see **قصاص**.

**قصاص الشعر** and **قصاصه** and **قصاصه**, (S, M, A, Mgh, K,) of which three forms the first is the most common, (S,) *The part where the growth of the hair terminates*, (Aq, S, M, A, \*Mgh, K,) *in the fore part and the hind part* (Aq, S, M) *of the head*; (M;) or *in the fore part or the hind part*; (K;) or *in the fore part of the head und around it*; (A;) or *in the fore part of the head or around it*; (Mgh;) or *in the middle of the head*: (TA:) or *the extremity of the back of the neck*: (M, TA:) or *the whole circuit [of the hair], behind and before and around*; and one says also **قصاص الشعر**: (TA:) and **مقص الشعر**, of which the pl. is **مقاص**, signifies the same as **قصاصه**; (Aq, TA;) or *the part where it is taken with the scissors*: (TA:) **القصاص** also signifies *the place along which the scissors run in the middle of the head*: (M, K:) or *the extremity of the back of the neck*: (K:) or *the part where the growth of the hair terminates* (K, TA) *in the fore part of the head*; or *in the fore part and the hind part thereof*; as before explained. (TA.) — You say also, **عص بقصاص كفيه**, meaning, *He bit the extremities of his two hands, where they meet together*. (A, TA.)

**قصاص**: see **قصاص**. = Also, (S, M, Mgh, K,) and **قصاصا**, (so in a copy of the M, and in the CK, and in a MS copy of the K [in the TA **قصاصا**, which I think a mistake,]) and **قصاصا**, (M, K,) [the first an inf. n. of **قاص**, q. v.,] *i. q. قود*; (S, K;) *Retaliation, by slaying for slaying, and wounding for wounding*, (M, Mgh, TA,) and *mutilating for mutilating*. (Mgh.)

**قصص**: see **مقصوض** = and **قصة** = and **قص**, third signification.

**قصاص** *Cuttings, or what is cut off* (M, A) *with the مقص*, (A,) of hair, (Lh, M, A,) and of the unwoven end, or extremity, of a garment, or piece of cloth. (M.) — See also **قصاص**.

**قاصصة** *A camel, (M, K,) or horse, or the like, (M,) with which one follows, or follows after, (M, K,) footsteps, (M,) or the footsteps of travelling-camels: (K:) pl. قصاص*. (Ibn-'Abbád, TA.) = See also **قصة**, in two places.

**قصاصا**, or **قصاصا**, and **قصاصا**: see **قصاص**.

**قصاص**: see **قص**, last signification.

**قصص**: see **قص**, second and third significations.

**قاص** *A relater of a story or narrative* (K, TA) *in its proper course*; as though he followed its meanings and expressions; or *of stories, or narratives*; as some say, because he pursues story after story: (TA:) pl. **قصاص**. (A, TA.) — And *One who recites, or delivers, the kind of discourse termed خطبة*. (TA.)

**قصاص**: see **قصة**.

**قصاص الشعر**: see **قصاص**.

**مقص** *A مقراض* [or *single blade of scissors or shears*], (S, A, K,) *with which one cuts, or clips, or shears*; (TA;) *one of the things whereof a pair is called مقصان*: (S, K:) or **مقصان** signifies *the thing with which one cuts hair* [&c.]; and has no sing., accord. to the lexicologists, though Sb assigns to it a sing.: (M:) some say, that the use of the sing. is a mistake of the vulgar: (MF:) the pl. is **مقاص**. (A, TA.)

**مقصوض**: see **مقصوض**, in two places. = A *tomb plastered with قص* [or *gypsum*]: and in like manner **مقصصة** applied to a city (مدينة). (M, TA.)

**مقصوض** *Cut, clipped, or shorn*; applied to hair [&c.]; as also **قصص**: (M, TA:) and to a wing; as also **مقصص**. (A.) **مقصوض الخناج** *A bird having the wing clipped*. (S.) And **مقصص** *Having the forelocks clipped, or shorn*. (Meyd, in Golius.)

### قصب

1. **قصبه**, aor. -, (M, K,) inf. n. **قصب**, (S, M, O,) *He cut it*, (S, \*M, O, \*K,) namely, a thing; (M;) as also **قصبه**. (M, K.) And **قصب** **التاة**, (S, M, O, Mgh, K,) aor. as above, (M, Mgh,) and so the inf. n., (S, M, O, Mgh,) said of the butcher, (O,) *He cut up the sheep, or goat, into joints, or separate limbs*: (S, O, Mgh:) or *he separated the [bones called] قصب of the sheep, or goat*. (M, K.) — **فلان ليرقص** meaning *Such a one has not been circumcised*, is from **القصب** signifying "the act of cutting." (A.)

— And **قصبه**, (S, M, A, O, K,) aor. -, inf. n. **قصب**; (M;) and **قصبه**, (M, K,) inf. n. **تقصيب**, (K,) *He attributed, or imputed, to him, or accused him of, a vice, or fault, or the like*; (S, M, A, O, K;) and *reviled, or vilified, him*; (M, A, K;) meaning *he cut him with censure*. (A.) = And **قصبه**, (S, M, O, K,) namely, a camel, and [any] other [animal], (S, O,) or a man, (M, K,) and a beast, (M,) aor. and inf. n. as above, (M,) *He stopped, or cut short*, (S, O,) or *prevented*, (M, K,) *his drinking, before he had satisfied his thirst*. (S, M, O, K.) — And **قصب** **ثربه** *He (a camel) abstained from his drinking before he had satisfied his thirst*: (ISk, S, O:) or **قصب** [alone], said of a camel, (Aq, M, K, TA,) aor. as above, inf. n. **قصب** and **قصب**, (M, K,) *he refused to drink*: (Aq, TA:) or *he abstained from drinking the water, raising his head from it*, (M, K, TA,) *before he had satisfied his thirst*: (TA:) or, as some say, **قصب** signifies *the satisfying of thirst by coming to the water* &c. (M, TA.) — And **قصب الماء**, aor. -, inf. n. **قصب**, *He (a camel) sucked up, or sucked in, the water*. (M, TA.) = It seems to be applied in the S that **قصب**, aor. as above, also signifies *He played upon a musical reed, or pipe*. (MF.)

2: see the preceding paragraph. = **قصب الزرع**, (S, M, O,) inf. n. **تقصيب**; (S;) and **اقصب**; (M;) *The زرع* [i. e. *seed-produce, or wheat or the like*,] *produced its قصب* [or *jointed stalks, or culms*]: (M:) this is the case after the **تقريب**. (S, O. [See 2 in art. فرخ.]) [Hence the saying,] **إني أرى الشر قصب** [*Verily I see evil, or the evil, to have grown, like corn producing its culms*]. (TA voce **تنب**.) — And **قصب الشعر**, (M, K,) inf. n. **تقصيب**, (O, K,) *He twisted the locks of the hair [in a spiral form so that they became like hollow canes]*: (M, K:) or **قصب شعرها** *she (a woman) twisted the locks of her hair so that they became like قصب* [i. e. *hollow canes*]: (A:) and (K) *he curled the hair*; syn. **جعدته**. (O, K.) — And **قصبه**, (ISh, TA,) inf. n. as above, (O, K,) *He bound his hands to his neck*, (ISh, O, K, TA,) namely, a man's: (ISh, TA:) [and app., in like manner, *his fore-legs, namely, a sheep's or a goat's*: see **قصاب**, last sentence.]

4. **اقصبه عرضة** *He empowered him to revile, or vilify, him*. (M.) [Agreeably with an explanation of **قصبه** in the A, mentioned above, it may rather be rendered *He caused him to cut, with censure, or to wound, his honour, or reputation*.] = **اقصب** said of a pastor, (ISk, S, M, O, K,) [*He performed his service ill, so that*] *his camels disliked, and refused to drink, the water*; (ISk, M, K;) or, [so that] *his camels abstained from drinking before they had satisfied their thirst*. (S, O.) **رعى فاقصب** [*He pastured, and performed his service ill, &c.*,] is a prov., (S, M, O, K,) applied to a [bad] pastor; because, if he