

O:) an *أَكْمَة* that extends, not high, but overtopping what is around it, near to the ground or not near, and varying in different parts so that one place thereof is soft and another place thereof rugged; being only a level portion of the earth overtopping what is around it: (ISH, TA:) and *العَرَاقِي* is also said to signify continuous, or connected, *إِكَام*, that have become as though they were one long *جُرْف* [or abrupt, water-worn bank or ridge] upon the face of the earth. (TA.) — *العَرَاقِي* signifies also *The collar-bones* (الترَاقِي), in the dial. of El-Yemen. (L, TA.)

عَرَقِيَّة, meaning *A thing* [i. e. a close-fitting cap, generally of cotton, to imbibe the sweat,] which is worn beneath the turban and the [cap called] *قَلَنْسَوَة*, is a post-classical word. (TA.)

عَرَق: see *عَرَق*, in four places. — Also, and *عَرَاة*, i. q. *نُطْفَة* (O, K) [app. meaning *Clear water*, whether much or little; or a little water remaining in a bucket or skin]: (K:) or, accord. to the L, the former word is pl. [or rather a coll. gen. n.] of the latter in this sense: (TA:) and *عَرَاة* signifies the same. (K.) — And *A copious rain*: (K:) or so *عَرَاة* [only]. (TA.) — And *عَرَاةُ الْغَيْثِ* *The herbage that has come forth after the rain.* (Ibn-'Abbád, A, O, K.)

عَرَاة *The double suture that is in the lower part of the* [leathern water-bag called] *مَزَادَة* and *رَاوِيَة*; (Lth, O, K;) and this is of the firmest kinds of suture therein: (Lth, O:) or the suture that is in the middle of the *قَرْبَة* [or water-skin]: (TA:) or the piece [or strip] of skin that is put upon the place where the two extremities, or edges, of the [main] skin meet when it is sewed in, or upon, the lower part of the *مَزَادَة*: (K:) or the appertenance of the *قَرْبَة*, and of the *مَزَادَة*, &c., which is [a strip of skin] doubled and then sewed [thereon thus] doubled: (Msb:) or, accord. to AZ, the [piece of] skin that is doubled, and then sewed upon the lower part of the [water-skin or milk-skin called] *سَقَاء*: (S:) and, (K,) accord. to As, (S, O,) i. q. *طِبَابَة*; (S, O, K;) i. e. the piece of skin with which the punctures of the seams are covered: (S, O: see also *عَرَق*, latter half: [and see *طِبَابَة* :]) pl. *عَرَق* (Lth, AZ, S, O, K, TA) and *عَرَق* (TA) and *أَعْرَقَة*; (Lth, O, TA;) the last a pl. of pauc. (Lth, O.) And *عَرَاةُ السُّفْرَة* signifies *The suture surrounding the* [round piece of skin called] *سُفْرَة* [q. v.]. (K.) — Also *Nearness, together, of the stitch-holes in a skin or hide*: [so I render *تَقَارُبُ الْخُرُزِ*; reading *الْخُرُزِ*: and it seems to mean also *uniformity thereof*: for it is added,] hence the prov., *لَأَمْرِهِ عَرَاةٌ*, meaning † *His affair is uniform, right, or rightly disposed.* (TA.) — Also *The side, or shore*, (Lth, O, K,) of water, (K,) or of a sea, or great river, along the whole length thereof. (Lth, O, K.) [It is said in the K that *عَرَق* is pl. of *عَرَاة* in this sense: but afterwards, that the pl. of the latter in all its senses is *عَرَقَة* also; to which the TA adds *عَرَق*.] And accord. to AZ, *Any pasturage adjacent to a great*

river or a sea. (TA.) And *عَرَاةُ النَّهْرِ*, (K,) or *الرَّكِيْبِ*, (TA,) *The border of the rivulet* [for irrigation] (K, TA) by which the water enters a *حَائِط* [i. e. garden, or garden of palm-trees surrounded by a wall], (TA,) from its nearest to its furthest extremity. (K, TA.) — Also *The* *قَطْر* [app. meaning *side* (but see this word)] of a mountain, by itself; [or so, perhaps, *جَبَلِ عَرَاة*;] and so *عَرَق* [or *عَرَقُ جَبَلٍ*]. (Ibn-'Abbád, O, K.) — And, as also *عَرَق*, *Remains of the* [plants, or trees, called] *حَمَض*. (K.) — *عَرَاةُ الدَّارِ* *The court, or yard, in front, or extending from the sides, of the house.* (IB, K.) — *عَرَاةُ الأُذُنِ* *The circuit, or surrounding edge, of the ear.* (K.) — *عَرَاةُ الظُّفْرِ* *The flesh surrounding the nail.* (K, TA.) — *عَرَاةُ الحَشَا* *The intestines that are above the navel, lying breadthwise, or across, in the belly.* (K.) — And *عَرَاة* signifies also *The inside of feathers.* (AA, K.) — *The عَرَاة* of the horse's saddle are *The two edges of the دَقْتَانِ*, at the fore part of the saddle and its hinder part. (IDrd, TA voce *قَرَبُونَس*, q. v.) = [Also *A pace, or rate of going.*] One says in relation to a horse, on the occasion of drawing forth the sweat, and of careful tending, and fattening, *أَحْمَيْتُهُ عَلَى العَرَاقِ*, meaning [Urge, or make, thou him to go] the vehement pace and the inferior pace. (Ibn-'Abbád, O, TA.) = *العَرَاقِ* is the name of *A certain country*, (S, O, Msb, K,) well known, (Msb, K,) extending from 'Abbádán to El-Mow-sil in length and from El-Kádiseyeh to Hulwán in breadth; (K;) masc. and fem.: (S, O, Msb, K;) said to be so named because upon the *عَرَاة*, i. e. "side," or "shore," of the Tigris and Euphrates: (O,* K: [in which, and in other works, several other supposed derivations are mentioned, but such as I think too fanciful to deserve notice:] accord. to some, it is arabicized, (S, O, Msb, K,) from a Pers. appellation, (S, O,) i. e. from *إِيرَانِ شَهْر*, (As, O,* K, TA,) of which the meaning is [said to be] "having many palm-trees and [other] trees;" (K;) but [SM justly says,] in my opinion the meaning requires consideration. (TA.) — *العَرَاقَانِ* is an appellation of *El-Basrah and El-Koofeh.* (S, O, K.)

عَرِيْق, (S, O, K,) applied to a man and to a horse, means [Rooted, i. e.] *having a radical, or hereditary, share*, (لَهُ عَرَق, S, O,) in generosity or nobleness [of origin, which, accord. to the S and O, and common usage, seems to be implied by the epithet when used absolutely], (S, O, K,) and also in meanness or ignobleness [thereof; or having a strain of, i. e. an inborn disposition to, generosity or nobleness, and also meanness or ignobleness]. (S,* O,* K.) And you say also *فِي اللُّؤْمِ* and *فَلَانٌ مَعْرَقٌ فِي الكَرَمِ* [Such a one is rooted, &c., in generosity or nobleness and in meanness or ignobleness]; and *لَهُ فِي* *إِنَّهُ لَمَعْرَقٌ* *لَهُ فِي* *إِنَّهُ لَمَعْرَقٌ* *لَهُ فِي الكَرَمِ*; (S, O;) and *لَهُ فِي الكَرَمِ*; [the part. n. being formed] on the supposition of the suppression of the augmentative letter [in its

verb, which is *أَعْرَقُ*: (TA:) and in like manner, (S, O, TA,) in a trad., (O, TA,) a man of whom there is no living ancestor between him and Adam is said to be *لَهُ فِي المَوْتِ مَعْرَقٌ* (S, O, TA) i. e. *Made to have a radical, or hereditary, share* (*عَرَق*) in death; (O, TA;) meaning that he will inevitably die. (S, O, TA.) [In the Ham p. 438, *مَعْرَقٌ* is expl. as syn. with *عَرِيْق*: but in the verse to which this explanation relates it is evidently employed in the sense of the act. part. n. of *أَعْرَق* as used in the phrase *وَأَخْوَالَهُ وَأَعْمَامَهُ*, q. v.] — *عَرَقٌ غَلَامٌ عَرِيْقٌ* means [A boy, or young man,] slender, or spare, and light of spirit. (TA.)

عَرَاة: see *عَرَاة*, in two places.

عَرَاة *Of, or belonging to, the country called* *العَرَاقِ*. (Msb.) — *إِبِلٌ عَرَاةِيَّة* means *Camels that pasture upon what are termed عَرَاة*, i. e. remains of the [plants, or trees, called] *حَمَض*: (K,* TA:) or, app., accord. to Az, *camels of, or belonging to, العَرَاقِ* as meaning *the waters of Benoo-Saqd-Ibn-Málik and Benoo-Mázin*: or, as some say, *of, or belonging to, the عَرَاة* as meaning *the side, or shore, of water*: and it is also said that the epithet in this phrase is a rel. n. from *العَرَق* [thus in my original, without any syll. sign and without explanation]. (TA.)

عَرَاة, with teshdeed [to the ر], *A thing* [app. a cloth for imbibing the sweat] that is put beneath the *تَكْلَة* [app. meaning *pad*] of the *سَرَج* [or horse's saddle] and the *بَرْدَعَة* [q. v.]. (TA. [The word *تَكْلَة*, which I have not found anywhere except in this instance, I can only suppose to be an arabicized word from the Pers. or Turkish *تَكَلْتُو*, which is commonly pronounced by the Turks *تَكَلْتِي*, with ك and ي, and which means a pad, or a piece of felt, put beneath the saddle to prevent its galling the beast's back.]

عَارِقٌ [act. part. n. of *عَرَق*]. A poet says,

• أَكْفُ لِسَانِي عَنْ صَدِيقِي فَإِنْ أَجَأُ
• إِلَيْهِ فَإِنِّي عَارِقٌ كُلِّ مَعْرَقٍ

[I restrain my tongue from my friend; but if I be compelled to have recourse to him in a case of need, I am one who gnaws to the utmost: *مَعْرَقٌ* being here an inf. n.]. (S, O: mentioned in both immediately after the explanation of *عَرَقْتُ العَظْمَ*.)

— And [the pl.] *العَوَارِقُ* signifies *The* *أَضْرَاس* [i. e. teeth, or lateral teeth, &c.]: (K:) an epithet in which the quality of a subst. predominates. (TA.) — And *The* *سِنُون* [i. e. years, or droughts, or years of drought]; so called *لِأَنَّهَا* *تَعْرَقُ الإِنْسَانَ* (K, TA, in some copies of the K (الأَسَانِ), i. e. because they take from the man [his flesh, or render him lean]. (TA.)

أَعْرَقُ لَيْلَة فِي السَّنَةِ, *The night, in the year, most abundant in milk.* (O.) = [*عَرَقٌ*] is also a comparative and superlative epithet signifying *More, and most, rooted in a quality or faculty*: regularly