

collect thou together the camels : (ك) or, accord. to Aboo-Sa'eed, take thou to the أطرار, i. e. sides, of the camels; i. e. take care of them, from the most remote of them [inclusively], and keep them in safety. (TA.) Some say أظري. (M and K in art. ظر.) = And one says, of a man, مَا أَطَرَهُ, meaning *How beautiful, or goodly, or comely, is he!* (Ish, TA.)

1C. استطرأ إنياء الأعراب It caused the [downy, or fine,] hair to grow to its full, or complete, state: occurring in some verses of El-Ajjáj. (O, TA.)

R. Q. 1. طرطر, [inf. n. طرطرة,] (K,) said of a man, (TA,) *He gloried, or boasted, vainly, and praised himself for that which was not in him;* syn. طرمذ. (K.) IDrd says, طرطرة is an Arabic word, [i. e. it is genuine Arabic,] though in common use with the post-classical writers: one says, رَجُلٌ فِيهِ طَرَطَرَةٌ, meaning *A man in whom is vain-glorying &c. (طرمذة) and loquacity.* (O, TA.) — And طرطر بضانه *He called his eyes to be milked, (O, K, TA,) saying to them طر طر.* (TA.)

Q. Q. 3. اطرورى He (a man, TA) became filled by repletion of the stomach, or by anger; (O, K, TA;) as also اطرورى. (O.) [But the former verb is also mentioned in the K, in art. طرو, as of the measure افعوعل; and the latter, in art. ظرى.]

طر طر a cry by which ewes are called to be milked. (TA.) [See R. Q. 1, last sentence.]

طر طر is said in enjoining one to abide in the neighbourhood of the House of God [at Mekkeh], (O, K,) and to do so constantly: (K:) so says IAar: (TA:) Az has mentioned it in this art.; but if it be a word repeated, from طار, aor. يطور, its proper place is art. طور: the present art. would be its proper place only if it were طرطر [imperative of طرطر]: (O:) [F says,] in my opinion it should rightly be mentioned in art. طور; but Az and others have mentioned it among reduplicate words; therefore I have followed them, and notified [the case]. (K.)

طر [The fur, or soft hair, called] وبر, and hair of the ass, that comes forth after the falling off of former hair. (K.)

طر A collective body [of men]. (Yoo, TA.) One says, جاؤوا طرا They came all; (S, TA;) and it is said that طرا is here in the accus. case as a denotative of state, or as an inf. n.: Sb mentions the phrase مررت بهم طرا I passed by them all; and he says that the last word is used only as a denotative of state: but Khaṣeb En-Naṣrānce used it otherwise; replying to one who said to him, How art thou? أحمد الله إلى طر خلقه [I praise God to all his creatures]; and the phrase رأيت بنى فلان بطر I saw the sons of such a one,

all of them, has also been transmitted: some say that طرا in the first of the phrases above is put in the place of an act. part. n., and is [originally] an inf. n. (TA.)

طر: see طرة, latter half.

طرة A single act of cutting [&c.: an inf. n. of 1, q. v.]. (TA.) — And Impregnation by a single act of initus: (O, L, K:) [used in relation to camels:] or it signifies [simply] a single act of initus: thus in the phrase ألقحها بطرة [He (the stallion) impregnated her by a single act of initus]. (TK.) = الطرة, (AHeyth, O, K,) thus with fet-h, (O,) and thus written by AHeyth, (TA,) signifies also *The flank.* (AHeyth, O, K.)

طرة A thing that is cut. (TA.) — The hair that is cut over (lit. over against, حذاء,) the forehead: (Mgh, Mṣb, voce قصة:) what a girl cuts short, of the full hair upon her forehead, and forms into a row or rows: (A:) [so accord. to present usage; the hair over the forehead of a girl or woman, cut with a straight or even edge, or with two such edges one above the other, so as to form a kind of border; as also قصة:] what is cut, in the fore part of the ناصية [or hair over the forehead] of a girl, like the علم [or ornamental border], (K, TA,) or like the طرة [which seems here to signify the same as علم, or nearly so], (TA,) which is beneath a crown: and sometimes it is [an imitation of a band, across the forehead,] made of [the black substance called] رأمك: as also طرور; (K, TA;) or طرور: (so in the O:) or the latter signifies a طرة made of رأمك: (O, TṢ:) pl. (of طرة, TA) طرر, and (of طرور [or طرور], TA [and accord. to analogy of طرة also]) طرار. (K.) — Also (K) [absolutely] The hair over the forehead; syn. ناصية. (S, O, K.) — [Hence, app., The طرة of a building; also called its صفة: see this latter word.] — And † The كفة of a garment or piece of cloth; (S, A, O, Mṣb;) i. e., (S,) the border, or side, thereof, that has no هدب [or end of unwoven threads]: (S, O, K:) [and the fringed end thereof: (see صنفعة and هدب:)] or the ornamental, or figured, or variegated, border (علم) thereof: and, in like manner, of a [water-bag of the kind called] مزادة: (K, TA: [المزادة in the CK is a mistake for المزادة:]) or the طرة of a garment or piece of cloth is a thing resembling two ornamental, or figured, or variegated, borders (علمان) sewed upon the two sides of a برد, upon its border: (Lth, TA:) pl. طرر (Mṣb, K) and طرار. (K.) And طرات [is likewise a pl. of طرة, and] occurs in a trad. as meaning *Veils (ستور), or head-veils, (O, TA,) or pieces [or strips], (Z, TA,) cut by women from a garment of the kind called سبراء.* (Z, O, TA.) — And † The side, or edge, of a river, and of a valley: (S, A, O, K:) the border of a land or country: (TA:) and the edge of anything; (S, O, K;) its extremity: (K:) pl. أطرار (S, O, K) and طرار (K:) and أطرار also

signifies the sides of a valley; and in like manner, of a country, and of a road; (TA;) and the extremities of a country; (S, O, TA;) and its sing. is طر; or, accord. to the T, طرة: (TA:) and طرر signifies also † the margins of a book or writing; (A, TA;) and the sing. is طرة. (TA in arts. حشى and همش.) — And † The two lines, or streaks, (خطتان,) upon the two shoulders (كتفان) of the ass: (K:) or الطرتان signifies the streaked place upon each side of that animal: (TA:) or two black streaks (خطتان, as above,) upon the two shoulders (كتفان) of the ass: and applied by Aboo-Dhu-cyb to those of the wild bull: (S, O:) or two stripes, or streaks, on the back of the ass: (A:) and طرة مئنه the streak of his back. (S.) — † A streak of cloud: (S, A, O, K:) an oblong portion of cloud, commencing from the horizon: (TA:) its dim., طرية, occurs in a trad. (O, TA.) — And † A goodly aspect of a man. (TA.) — And one says, رأيت طرة بنى فلان + I saw the mode, or manner, of alighting and abiding of the sons of such a one, from afar. (TA.) — And بدت طرر الأمر † The indications, or signs, or tokens, of the affair, or event, appeared. (A, TA.) — And تكلم بالشئ من طراره + He spoke the thing eliciting it from his mind. (TA.)

طرور, or طرور: see طرة.

طرير Sharpened; applied to a spear-head; (A, K, TA;) as also مطرور: (A, TA:) or, so applied, polished; (O;) or thus also, applied to an arrow; and so مطرور applied to a sword. (TA.) — And † Goodly, or pleasing, in aspect; (S, A, O, K;) applied to a man: (A:) a beautiful, goodly, or comely, man: (Ish, TA:) a man beautiful, goodly, or comely, in face: and some say, whose prime of manhood is future: (TA:) or a youth, or young man, soft, or tender, fleshy, and fat: (Ham p. 513:) pl. طرار. (Ish, TA.) See also طار.

طرى A she-ass driven away: (O, K, TA:) or a brisk, lively, or sprightly, ass. (TA.)

طرار A cutpurse; one who cuts, or slits, purses, (A, Mgh, Mṣb, TA,) and takes people's money at unawares: (Mṣb:) or who slits a man's sleeve, [in which he carries his money and the like,] and gently extracts what is in it: (TA:) from الطر "the act of slitting" (S, Mṣb) and "cutting." (S.)

طريان A table upon which one eats; syn. حوان: (K:) or a dish, or plate, (طبق,) upon which food is eaten. (O.) [But see طريان, in art. طرو.]

طار † A boy whose mustache is growing forth: (S, A, Mṣb:) or whose mustache has grown forth; (Lth, L, K;) as also طير. (K.) — And خز † A sort of [cloth of the kind called] خز [app. having a nap]. (A, TA.)

طرطور A sort of قنسوة [q. v.], (S, K,) worn