

bow in which is a splitting (شَقٌّ, used as an inf. n.), and [such as is] a شَقٌّ, by which is meant the subst. [i. e. half of a branch or rod divided lengthwise]; شرح being used by him as an epithet: and some say that شَرِيحَةٌ signifies a bow that is not [made] from a sound, or whole, branch; like فَلَقٌ. (TA.) — Also An arrow used in the game called الميسر belonging to the person who plays with it, not borrowed. (TA in art. شجر.) — See also شَرِيحٌ, in three places. — المرء بين شَرِيحِي غَيْرِ وَسُرُورٍ is a tropical saying [app. meaning † Man is between the two different conditions of grief and happiness]. (A, TA.)

شَرِيحَةٌ A thing (S, Mgh, Mṣb, K) that is woven (S, Mgh, Mṣb) of palm-leaves (S, Mgh, Mṣb, K) and the like, (Mṣb,) in which are carried melons and other things (S, Mgh, Mṣb, K) of the like kind: (S, Mgh, K:) pl. شَرَايِحُ. (Mṣb.) — A door, (Mgh,) or a thing like a door, (Mṣb,) made of reeds, or canes, for a shop. (Mgh, Mṣb.) — A cage, or coop, (جَدِيلَةٌ) of reeds, or canes, (O, K, TA,) made (TA) for pigeons. (O, K, TA.) [The explanation in the K is strangely misunderstood and rendered by Freytag as meaning “Zona ex arundine facta, qua utuntur in balneo.”] — And The sinew with which the feathers of an arrow are attached: (O, K:) if it is feathered by means of glue, the glue is called رُومَةٌ. (O.) — [Also, accord. to Golius, as on the authority of Meyd, The tie, or band, (“ligamentum”) of a book.] — See also شَرِيحٌ, in two places.

شَرِيحٌ (Mṣb, TA,) or شَرِيحٌ, (so in my copy of the Mgh,) or the latter is not allowable, (Mṣb, TA,) vulgarly pronounced سَرِيحٌ, [q. v.,] with س and kesr, (TA,) an arabicized word, (Mgh, Mṣb, TA,) from [the Pers.] شِيرَهْ, (Mgh, Mṣb,) Oil of sesame, or sesamum: (Mṣb, TA:) and white oil (Mgh, Mṣb, TA) is sometimes thus called: (Mṣb, TA:) and expressed juice (عَصِيرٌ), (Mgh, Mṣb, TA,) or [beverage of the kind called] نَبِيذٌ, (Mgh,) before it alters; (Mgh, Mṣb, TA;) as being likened to oil of sesame because of its clearness. (Mṣb, TA.)

أَشْرَحٌ A beast having one of his testicles larger than the other. (S, Mgh, K.) — A man having one testicle. (A, TA.)

سَهْرٌ مُشْرَحٌ An arrow having cracks. (Freytag, from the Deewán of the Hudhalees.)

فَتَيَاتٌ مُتَشَارِحَاتٌ [in the CK, erroneously, مُتَشَارِحَاتٌ,] Young women equals in age. (O, K.)

## شرح

1. شَرَحَ, aor. ʿ, (K,) inf. n. شَرَحٌ, (S, O,) He uncovered, laid open, displayed, exposed to view, discovered, revealed, or disclosed. (S, O, K.) — [Hence,] one says, شَرَحَ أَمْرَهُ † He showed, discovered, disclosed, or made apparent, his affair,

or case. (A, TA.) And شَرَحَ مَسْأَلَةً (A, TA) † He explained a question; (TA;) he explained, or made manifest, the answer to a question. (A.) And شَرَحَ الْغَامِضَ † He expounded, explained, or interpreted, what was obscure, recondite, or abstruse. (S, O.) And شَرَحَ الْحَدِيثَ, inf. n. as above, † He expounded, explained, or interpreted, the tradition; showed, or made apparent, its meaning. (Mṣb.) — And شَرَحَ, aor. as above, (K,) and so the inf. n., (O, TA,) He opened (O, K, TA) a thing of any kind, of any substance or material. (TA.) — † He deflowered a virgin: (O, K, TA:) or † he compressed a woman, (A, L,) or a virgin, (K,) lying on her back; (A, L, K;) or he threw, or laid, upon her back, and then compressed, his female slave, or young woman. (O, L.) — He widened, or dilated, a thing. (K.) — Hence, (TA,) شَرَحَ اللَّهُ صَدْرَهُ, (S, A, Mgh, O, Mṣb, TA,) aor. as above, (TA,) and so the inf. n., (Mṣb, TA,) † God dilated his bosom, (Mgh, O, Mṣb, TA,) [for the acceptance, or favourable acceptance, of what was good], (O, TA,) and لِلْإِسْلَامِ (Mgh, Mṣb, TA) for the acceptance, or favourable acceptance, [of El-Islám, or] of the truth, (Mṣb, TA,) as in the Kṣur [xxxix. 23]. (TA.) [Said in the TA to be tropical; but not so in the A, being mentioned in the latter as proper.] [And hence, an objective complement being app. understood,] فَلَانٌ يَشْرَحُ † Such a one manifests desire for the things of the present world: (A:) or such a one becomes dilated in the bosom at the prospect of the things of the present world, and desirous of acquiring them, with large desire. (O,\* L.) And مَا لِي أَرَاكَ تَشْرَحُ إِلَيَّ كُلَّ رَيْبَةٍ † What aileth me that I see thee manifesting desire for everything occasioning doubt, or suspicion, or evil opinion? (A, TA.) — Also He cut; and so شَرَحَ. (K.) You say, شَرَحَ اللَّحْمَ, (A, O, Mṣb, TA,) inf. n. as above; (O;) and شَرَحَهُ, (A, O, Mṣb, TA,) inf. n. تَشْرِيحٌ; (S, O, TA;) the former meaning He cut the flesh-meat lengthwise [or into an oblong slice or into such slices]: and the latter, he so cut it much or into many [such] pieces [or slices]: (Mṣb:) or the former, he cut the flesh-meat from the joint or limb: or both signify he cut the flesh-meat upon the bone: (L, TA:) or شَرَحَ اللَّحْمَ signifies تَصْفِيفُهُ; and so تَشْرِيحُهُ: (O:) or التَّصْفِيفُ is a kind of تَشْرِيحٌ; i. e. the cutting a piece of flesh-meat thin, so that it is translucent by reason of its thinness, and then throwing it upon the live coals. (TA.) — Also, (K,) inf. n. as above, (O,) He understood (O, K) speech, or language. (TK.) — And شَرَحَ also signifies The act of keeping, preserving, or guarding. (TA.) [And particularly The guarding of seed-produce from the birds; (see شَارِحٌ; as also شَرَاحَةٌ; see 1 in art. خفر, fourth sentence;) each an inf. n., of which the verb is شَرَحَ.]

2. The inf. n. تَشْرِيحٌ signifies The expounding, explaining, or interpreting, well, language, or

discourse. (KL.) — See also 1, latter half, in four places. — [Also The dissecting, or anatomizing, a body.]

7. انشرح صدره (S, A, O) His bosom became dilated, (O,) [with joy or the like, or] لِلْإِسْلَامِ [for the acceptance, or favourable acceptance, of El-Islám]. (S.)

10. استشرح He asked for language to be expounded, explained, or interpreted, to him: or for flesh-meat to be cut for him in the manner termed شَرَحٌ. (O.)

شَرَحٌ inf. n. of 1. (S, O, &c.) — [An exposition, explanation, or interpretation, in the form of a running commentary, comprising the entire text of the work which it expounds; distinguished from a حَاشِيَةٌ, which is a commentary only on particular words and passages: pl. شُرُوحٌ.]

شَرْحَةٌ see شَرِيحَةٌ. — شَرْحَةٌ مِنَ الظَّبَاءِ Flesh-meat of gazelles cut in the manner termed شَرَحٌ [i. e. into oblong slices], (TA,) such as is brought in a dry state, just as it was, not مَقْدَدٌ [which means cut into strips and then dried by exposure to the sun]. (Ish, O, K, TA.)

شَرَاحٌ The discovery, disclosure, or explanation, of an affair or a case: so in the prov., مَعَ التَّجَاحِ مَعَ الشَّرَاحِ [The accomplishment of one's want is with the discovery, or disclosure, or explanation, thereof]; meaning, discover thou, or disclose, or explain, to me my affair, or case, for the doing so is one of the means of accomplishing my want: thus expl. by Aḡ. (Meyd.) [In the TA, مَعَ is put in the place of مَعَ. See a similar prov. voce سَرَاحٌ.]

مَشْرُوحٌ applied to flesh-meat, i. q. شَرِيحٌ [i. e. Cut into oblong slices]. (O.) — See also شَرِيحَةٌ, in two places.

شَرِيحٌ The vulva of a woman; (O, K;) and (K) so مَشْرُوحٌ: (A, Mgh, K:) or a proper name for the vulva of a woman; like as رَمِيحٌ is a proper name for “the penis.” (TA in art. رمح.) [Golius appears to have found in the K الحَرَّ in the place of الحَرِّ.]

شَرِيحَةٌ A cut piece of flesh-meat, (S, A, O, K,) as also شَرِيحٌ and شَرْحَةٌ, (K,) such as is مَشْرُوحٌ [or cut into oblong slices]; (O;) [i. e. an oblong slice of flesh-meat:] or a thin piece, or slice, of flesh-meat: (L, TA:) and any extended piece of fat flesh-meat; (S, O;) as also شَرِيحٌ: (S:) pl. of the first شَرَايِحُ. (A.)

شَارِحٌ [An expositor, explainer, or interpreter, of a book or the like. — And] A keeper, or guardian. (TA.) In the dial. of El-Yemen, (O, TA,) A guardian of seed-produce from the birds (O, K, TA) &c. (O, TA.)

سَافِلَةٌ see شَرِيحٌ. — [Also] The سَافِلَةُ [i. e. podex, or anus,] of a man. (O.)