

runs much; (K;) that runs like the wind. (TA.) — And [like مَسْجِح, q. v.,] *Eloquent, or fluent, in speech; running therein like the wind;* (O, K;) as also *سَهْلًا*. (Kr, K.)

سَهْلَةً: see سَهْلًا: — and see also سَهْلًا.

سهل

1. سَهْلٌ, said of a place, (S,) or of a thing, and, accord. to IKtt, they said also سَهْلٌ and سَهْلٌ, (Msb,) and سَهْلٌ, said of land, (أَرْضُ), aor. 2, (K,) inf. n. سَهْلَةٌ, (S, Msb, K, KL,) *It was, or became, smooth or soft, plain or level, or smooth and soft;* (S, Msb, K, KL, TA;) i. e. *contr. of حَزْنٌ* and *حَزْنٌ*, (S, K, TA,) inf. n. حَزُونَةٌ. (TA.) — And سَهْلٌ, (MA, Msb, K,) inf. n. سَهْلَةٌ, (MA, KL,) or سَهْلَةٌ, (K,) [but the former is the more common,] *It (a thing, Msb) was, or became, easy.* (MA, Msb, K, KL.) — One says *كَلَامٌ فِيهِ سَهْلَةٌ* † [*Language, or speech, in which is smoothness, or easiness.*] (TA.)

2. سَهْلَةٌ, (Msb, K,) inf. n. تَسْهِيْلٌ, (S, K,) i. q. صَيَّرَهُ سَهْلًا [which may mean *He rendered it smooth or soft, plain or level, or smooth and soft;* namely, a place &c.: or what next follows]. (TA.) — *He made it easy; he facilitated it;* (S, K;) namely, a thing; said of God (Msb) [and of a man]. — One says, *سَهَّلَ سَبِيْلَ الْمَاءِ* [*He smoothed, made easy, or prepared, the way, course, passage, or channel, of the water,*] (S and K in art. اَتَى,) in order that it might pass forth to a place. (S in that art.) And *سَهَّلَ مَسِيْلًا لِمَاءٍ* [*He smoothed, made easy, or prepared, a channel for water.*] (M in that art.) — And *سَهَّلَ اللهُ عَلَيْكَ* and *الْأَمْرَ*, and *لَكَ*, a form of prayer, meaning *May God [make easy, or facilitate, to thee the affair; or] take upon Himself, for thee, the burden of the affair; and lighten [it] to thee.* (TA.) [And in like manner *سَهَّلَ اللهُ عَلَيْكَ* is often said with *الْأَمْرَ* or *أَمْرَكَ* understood.] — [And *أَهْلًا بِهِ وَسَهْلًا*, or *أَهْلًا وَسَهْلًا*, inf. ns. تَأْهِيلٌ and تَسْهِيْلٌ, *He said to him* † *أَهْلًا وَسَهْلًا*, meaning (as expl. in the Msb in art. اهل) *أَتَيْتَ قَوْمًا أَهْلًا وَمَوْضِعًا سَهْلًا*, i. e. *Thou hast come to a people who are like kinsfolk, and to a place that is smooth, plain, or not rugged:* see *أَهْلًا* and *أَهْلًا*: and see also Ham p. 184.]

3. سَاهِلُهُ, (MA, K,) inf. n. مَسَاهَلَةٌ, (TA,) *He was easy, or facile, with him;* (MA, K;*) or *gentle with him;* syn. يَأْسِرُهُ: (K;) and *تَسَاهَلُ عَلَيْهِ* [has a similar meaning, i. e. *he acted, or affected to act, in an easy, or a facile, manner towards him; or gently.*] (S and K in art. غَمَضَ: see 4 in that art.) [See also the paragraph here following.]

4. اسهَلُوا *They descended to the سهل* [i. e. *smooth or soft, or plain or level, or smooth and soft, tract*]: (JK, Msb;) or *they betook themselves to the سهل*: (S;) or *they became in the سهل*: (K;) and *they alighted and abode in the سهل, after they had been alighting and abiding in the حَزْنٌ* [i. e. *rugged, or rugged and hard, or rugged and high, ground*]. (TA.) Hence, in a

trad. respecting the throwing of the pebbles [at Minè], *يسهل* occurs as meaning *He betakes himself to the interior of the valley.* (TA.) — Also *They used smoothness, or easiness, (سَهْلَةٌ) with men: opposed to أَحْزَنُوا.* (TA.) [See also 3.] — *اسهل* is also trans., signifying *He found [a thing, a place, &c.,] to be smooth or soft, plain or level, or smooth and soft.* (Ham p. 675.) — *اسهل* (S) or *البطن*, (Msb, K,) said of medicine, (S, Msb, K,) *It relaxed, or loosened, the bowels;* syn. *الآن*, (K,) or *أُطْلِقَ*. (Msb.) And *اسهل الرجل* [*The man was relaxed in his bowels*]: and *اسهل بطنه* [*His bowels were relaxed*]. (K.) [Hence the inf. n. *اسهالٌ* signifies *A diarrhoea.* And *اسهل*, likewise said of medicine, signifies also *It attenuated a humour of the body.*] — *اسهلته* *She brought it forth* (i. e. her foetus, or offspring,) *prematurely;* i. q. *أَمْلَصَتْ بِهِ* [q. v.] &c. (Abu-l-'Abbás [i. e. Th], *TA* in art. مَلَصَ.)

5. تسهل [It was, or became, rendered easy, or facilitated;] quasi-pass. of 2: (Msb;) or [like سَهْلٌ] *it was, or became, easy.* (KL.) You say, *تسهل له الأمر* [*The affair was, or became, rendered easy to him.*] (Msb in art. اَتَى.) And *تسهلت طريق الأمر* [*The way of accomplishing the affair was, or became, rendered easy.*] (TA in that art.) — And *تسهل في أموره*, said of a man, (K in art. سَنَى,) *He found, or experienced, ease, or facility, in his affairs.* (TK in that art.)

6. تساهل is syn. with تَسَامَحٌ. (S, K.) You say *تساهلوا* meaning *They acted in an easy, or a facile, manner, one with another;* (MA, TA in art. يسر;) or *gently;* syn. تَيَاسَرُوا. (TA in that art.) — See also 3. — [In the present day it is used as meaning *The being negligent, or careless, in an affair.*] — [As a conventional term in lexicology, or in relation to language, it means *A careless mode of expression occasioning a deficiency in the language of a [writer or] speaker without reliance upon the understanding of [the reader or] the person addressed:* (KT: [in one of my copies of that work, this explanation is omitted in the text, but written in the margin; and it is there added that it is what commonly obtains:]) or it means [sometimes such a mode of expression] that a phrase is not correct if held to be used according to the proper meaning, but is correct if held to be used according to a tropical meaning: or the mention of the whole when meaning a part. (Marginal notes in the copy of the KT above mentioned.) [See also تَسَامَحٌ, for which it is often used.]

8. اسهتل, of the measure افْعَلَ from السهل, occurs in a trad., where it is said, *مَنْ كَذَبَ عَلَيَّ مِنْ كَذَبِ عَلَيَّ فَقَدْ اسهتل مكانه في جهنم*, meaning [*He who lies against me] takes for himself easily his place of abode in Hell.* (TA.)

10. استسهله *He reckoned it سهل*, (S, K,) i. e. *easy, or facile.* (TK.) [See an ex. in a verse cited voce أو, p. 123.]

سهل Smooth or soft, plain or level, or smooth

and soft: (Msb;) or anything inclining to smoothness or softness, plainness or leanness, or smoothness and softness; (JK, M, K;) inclining to have little roughness, or ruggedness and hardness; (JK, M, TA;) and سهلٌ signifies the same. (K.) You say *أَرْضٌ سَهْلَةٌ*, [meaning the same as سهلٌ used as a subst., expl. in what follows,] (S, Msb,) *contr. of حَزْنَةٌ*. (TA.) See also 2, last sentence. — Also *Easy, or facile;* (MA, Mgh, KL;) *contr. of صَعْبٌ*. (Mgh.) You say *رَجُلٌ سَهْلُ الْخُلُقِ* [*A man easy of disposition*]: (S, Msb, TA:) [and] *سَهْلُ الْمَقَادِرِ* [*easy to be led*]. (TA.) And *كَلَامٌ سَهْلُ الْمَأْخِذِ* † [*Language easy in respect of the source of derivation*]. (TA.) *رَجُلٌ سَهْلُ الْوَجْهِ*, (K, TA,) a phrase mentioned, but not explained, by Lh, (TA,) means *A man having little flesh in the face,* (K, TA,) in the opinion of ISd: and [it is said that] *سَهْلُ الْخَدَيْنِ*, in a description of the approved characteristics of the Prophet, means *having expanded cheeks, not elevated in the balls thereof.* (TA.) — [As a subst.,] *A smooth or soft, plain or level, or smooth and soft, tract of land;* [generally meaning a soft tract, or a plain;] (IF, S, MA, Mgh, Msb, K, TA;) i. e. *contr. of جَبَلٌ*, (S, Msb,) or of *حَزْنٌ*: (IF, Mgh, Msb, K, TA:) it is one of the nouns that are used as adv. ns. [of place]: (TA:) [for ex. you say, *تَزَلُّوا سَهْلًا*, (a phrase occurring in the TA,) meaning *They alighted and abode in a سهل*:] pl. سَهْلٌ (MA, Msb, K) and سَهْلَةٌ [of which latter an ex. occurs in a verse cited voce رَأْسٌ]. (MA.) — Also *The crow;* i. e. *raven, carrion-crow, rook, &c.;* syn. غُرَابٌ. (K.)

سَهْلٌ: see سَهْلٌ, first sentence. — نَهْرٌ سَهْلٌ, (S, K,) and *أَرْضٌ سَهْلَةٌ*, (K,) [*A river, and a land,] having, (S,) or abounding with, (K,) what is termed سَهْلَةٌ* [q. v.]. (S, K.)

سهلَةٌ Sea-sand: (IAar, TA:) or sand such as is not fine: (S;) or coarse sand, such as is not fine and soft: (IAth, TA:) or a sort of earth like sand, (JK, K,) brought by water: (K;) or sand of a conduit in which water runs: (S in art. رَضَ:) *سهلَةُ الزَّجَاجِ* is sea-sand that is made an ingredient in the substance of glass: (Mgh:) Az says that he had not heard the word سهلَةٌ except on the authority of Lth. (TA.) [And *Coarse sand that comes forth from the bladder;* (Golius on the authority of Meyd;) what we commonly term gravel.]

سهلٌ, with damm, [Of, or relating to, and growing in, and pasturing in, the kind of tract termed سهلٌ;] a rel. n. from سهلٌ, (S, Msb, K,) or from *أَرْضٌ سَهْلَةٌ*, (Abu-'Amr Ibn-El-'Alà, TA,) irregularly formed. (S, Msb.) You say *نَبَتٌ سَهْلِيٌّ* [*A plant growing in the سهل*]. (The Lexicons passim.) And *بَعِيرٌ سَهْلِيٌّ* *A camel that pastures in the سهل*. (K.)

سهلٌ Laxative to the bowels; syn. مَسْوٌ; (O, K; in the CK [erroneously] مَسْوٌ;) as also مَسْوِيٌّ; applied to a medicine. (Msb, TA.)