

and desirous of much. (TA.) Accord. to the T, رَغْبُ البَطْنِ signifies †Voracity: and رَغْبٌ alone, as occurring in a trad., is explained as meaning *capaciousness of the belly, and voracity.* (TA.) And رَغْبٌ رَأْيُهُ, inf. n. رَغْبٌ, †He was, or became, liberal, or bountiful, and large in opinion or judgment. (A.)

2. رَغِبَهُ فِي شَيْءٍ, [inf. n. تَرغِبٌ,] He made him to desire, or wish for, a thing; (S, * MA, K, *) as also ارغبه فيه. (S, * K, *) both signify the same. (S.) You say, رَغِبْتَهُ فِي صُحْبَتِهِ [I made him to desire, or wish for, his companionship]. (A.) — And رَغِبَهُ, inf. n. تَرغِبٌ; (IAar, TA;) and رَغِبَ إِلَيْهِ; (TA;) He gave him what he desired, or wished for. (IAar, TA.) — [رَغِبَ is also said by Golius to signify *Cupiditatem avidam et expetivit*; as on the authority of the KL: but this signification is not in my copy of that work, nor do I find it in any other lexicon.]

[3. رَغِبَ is said by Golius, as on the authority of the KL, and by Freytag after him, to signify *Cupiditatem monstravit*: but it is not mentioned in any sense in my copy of the KL, nor have I found it in any other lexicon.]

4: see 2. — ارغبه app. signifies also He made it wide, or ample. — And hence, ارغَبَ اللهُ قَدْرَكَ means †May God enlarge thy power, and make its steps to extend far. (A, TA.)

6. تراغبوا فيه They vied, one with another, in desiring it; or they desired it with emulation; syn. تنافسوا فيه. (A and TA in art. نفس.) — تراغب المكان †The place was, or became, wide, or ample. (TA. [See also رَغِبَ.])

8: see 1, third sentence.

رَغِبَ: see رَغِبَ, second sentence.

رَغِبَ: see رَغَابٌ, and رَغِبَ; with both of which it is synonymous. — It is also a pl. of the latter, (L in art. أَسَدُ,) and of رَغِبَ. (TA.)

رَغْبَةٌ A desire, or wish: pl. رَغَبَاتٌ. (Mgh, Mṣb.) Hence, قَلَّتْ رَغَبَاتُ النَّاسِ [The desires, or wishes, of the people, or of mankind, became few]. (Mgh.) — See also رَغْبِيَّةٌ.

رَغْبِي: see رَغْبِيَّةٌ.

رَغْبُوتٌ, an epithet applied to a man, [signifying One who makes petition; who asks, petitions, seeks, or demands: or who prays, or supplicates, with humility or abasement, or with sincerity or earnestness or energy: or who humbles, or abases, himself, and makes petition: originally an inf. n. of رَغِبَ إِلَيْهِ; or] from الرَغْبِيَّةُ. (S, TA. [In one copy of the former erroneously written رَغْبُوتٌ; in another, رَغْبُوتٌ; and in another, omitted.]

رَغْبَانَةٌ The [knot called] سَعْدَانَةٌ of a sandal; (K;) i. e. the knot beneath the [appertenance called] شِيعٌ [which passes through the sole and between two of the toes, and to which the شِرَاكُ, also called زِمَامٌ, is attached]. (TA.)

Bk. I.

رَغْبٌ † أرض رَغْبٌ (A'Obeyd, ISk, S, K) and رَغْبٌ (K) † Land that is soft, (A'Obeyd, S, K, TA,) and wide, with even, or sandy, soil: (K, TA:) or (S, K, TA) that takes much water; (TA;) that will not flow unless in consequence of much rain. (ISk, S, K, TA.)

رَغِبٌ † Wide, or ample; applied in this sense to a watering-trough or tank, and to a skin for water or milk, (S, TA,) &c.: pl. رَغَابٌ (TA) and رَغْبٌ. (L in art. أَسَدُ.) You say also طَرِيقٌ رَغْبٌ † A wide road: pl. رَغَبٌ. (TA.) And مَكَانٌ رَغْبٌ † A wide, or an ample, place. (TA.)

And وادٍ رَغْبٌ † A wide valley; (TA;) [and] so وادٍ رَغْبِيٌّ (JK:) or † a wide valley, that takes much water; as also رَغْبِيٌّ; (AHn, K;) contr. of وادٍ زَهِيدٌ. (TA.) And طَعْنَةٌ رَغْبِيَّةٌ † A wide wound inflicted with a spear or the like. (TA.)

And سَيْفٌ رَغْبِيٌّ † A wide sword, that inflicts a large wound. (TA.) — † A man, or other animal, (K,) having a capacious inside, or belly: (S, K:) pl. رَغَابٌ. (TA.) — † Voracious; a great eater: (A, K: [but accord. to the former, not tropical in this sense:]) desirous of much eating: (Mṣb:) very greedy, or gluttonous: (S, K: [see also رَغْبِيٌّ:]) vehemently, excessively, or culpably,

desirous of worldly goods; and one who makes himself to be large, or abundant, therein: or large in his hopes, and desirous of much: (TA:) and رَغْبِيُّ الجَوْفِ a man who is a great eater; (TA;) or capacious in the inside, or belly, and a great eater: (JK:) and بَطْنٌ رَغْبِيٌّ a belly that devours much. (Ham p. 418.) — هُوَ رَغْبِيُّ العَيْنِ (T and A and TA in art. زَهْدُ) and لَهْ عَيْنٌ رَغْبِيَّةٌ (A in that art.) † He is not content but with much; contr. of هُوَ زَهِيدٌ العَيْنِ (T and A in that art.) and لَهْ عَيْنٌ زَهِيدَةٌ (A in that art.)

لَهْ عَيْنٌ رَغْبِيَّةٌ (A in that art.) [رَغْبِيُّ العَيْنِ has a different meaning: see art. رَغِبَ.] — فَرَسٌ رَغْبِيٌّ الشَّوَةِ (S, in a copy of the A and in the TA الشَّوُ) † A horse of wide step, that takes a large space of ground (A, TA) with his legs: pl. رَغَابٌ. (TA.) — إِبِلٌ رَغَابٌ, the latter word being the pl. form, † Camels yielding a copious supply of milk, and very profitable. (IAth, TA) And † Many camels. (TA.) — حِمْلٌ رَغْبِيٌّ † A heavy load. (TA.)

رَغْبِيَّةٌ A thing desired, or wished for; (K;) as also رَغْبِيَّةٌ: (Ham p. 501:) a thing of high account or estimation; that is desired, or wished for: pl. رَغَابَاتٌ. (A, Mgh.) You say, إِنَّهُ لَوْهَوْبٌ, i. e. [Verily he is a liberal giver] of everything that is desired. (TA.) [And رَغْبِيٌّ has a similar meaning; for] you say also, أَصَبْتُ وَإِلَى الذِّي يُعْطَى الرَّغَابُ فَارغِبْ † A large gift: (S, Mgh, Mṣb, K:) pl. as above. (S, Mgh, Mṣb.) A poet (En-Nemir Ibn-Towlab, TA) says,

وَمَتَّى تَصْبِكُ خِصَامَةَ فَارْجِ الغِنَى
وَإِلَى الذِّي يُعْطَى الرَّغَابُ فَارغِبْ

* وَمَتَّى تَصْبِكُ خِصَامَةَ فَارْجِ الغِنَى
* وَإِلَى الذِّي يُعْطَى الرَّغَابُ فَارغِبْ

[And when poverty befalls thee, then hope thou for competence, and to Him who gives large gifts humble thyself, and make petition]. (S, * TA.) — And A large recompense that one desires to obtain [in the world to come] by prayer: (El-Kilabee, TA:) or that which is wished for by one who has large hope and who desires much: whence the prayer called صَلَاةُ الرَّغَائِبِ [generally said to be a supererogatory prayer]. (TA.)

الرَّغَامِيُّ, like الرَّغَامِيُّ (JK, K) and الرَّغَامِيُّ (TA,) What is called the زِيَادَةُ of the liver. (JK, K.)

رَغْبِيٌّ Very, or intensely, or exceedingly, desirous of much eating. (Mṣb.) [See also رَغْبِيٌّ.]

رَأغِبٌ Desiring, or wishing; (K;) [as in the phrase رَأغِبٌ فِي كَذَا desiring, or wishing for, such a thing;] and so مَرْتَغِبٌ. (TA.)

مَرغِبٌ [A place, or time, of desire or wish: and hence, an object thereof]. You say, حَظَبَ فَأَصَابَ المَرغِبَ [app. meaning He demanded a woman in marriage, and attained the object of desire]. (A.)

مَرغِبٌ † Possessing competence or sufficiency; rich, or wealthy; (K, TA;) possessing much property. (JK, TA.)

مَرغِبَةٌ: see مَرغِبٌ.

مَرغُوبٌ Desired, or wished for. — مَرغُوبٌ فِيهِ Not desired, &c. — مَرغُوبٌ إِلَيْهِ Petitioned, &c.: see an ex. voce مَرهُوبٌ.]

هُوَ مَرغِبٌ لَهُ كَذَا وَكَذَا To him are allowed, or permitted, such and such things; like مُسَعَّبٌ and مُسَقَّبٌ. (TA in art. سَعَبُ.)

مَرغَابٌ [lit. Causes of desire; sing., if used, مَرغَابَةٌ, a word of the same class as مَبْخَلَةٌ and مَرغِبَةٌ &c.: and hence,] things that are eagerly desired, or coveted; syn. أَطْمَاعٌ [which also signifies soldiers' stipends, or allowances]: (TA:) and (TA) things that are desired to be gained for subsistence, or sustenance; i. q. مَضْطَرِبَاتٌ لِمَعَاشٍ. (K, TA. [In the CK, the former of the two nouns in this explanation is مَضْطَرِبَاتٌ: in two Mṣb. copies of the K, it is without the syll. signs: the right reading is evidently مَضْطَرِبَاتٌ, syn. with مَكْتَسِبَاتٌ: Freytag renders the explanation *personae quae in rebus quae spectant ad victum perturbatae et anxiae sunt*; deriving this meaning from the rendering in the TK: Golius, with a near approach to correctness, renders it *res ad sustentandam vitam necessariae*; but he has given this explanation as on the authority of J, by whom it is not mentioned; and has put مَرغَابٌ for مَرغَابٌ.]

مَرغَابٌ: see رَغِبَ.

مَرْتَغِبٌ: see رَأغِبٌ. — See also رَغْبِيٌّ, last sentence. — Also † A large, big, bulky, or corpulent, man. (JK.)