

ears; as in the saying] **خَلَا بَطْنِي مِنَ الطَّعَامِ** [My belly became empty of food so that I heard a ringing in my ears]. (T.) = [It is also an epithet; whence] **أَرْضُ دَوِيَّةَ**: see **دَوِي**, last sentence.

دَوِي [an epithet; whence] **أَرْضُ دَوِيَّةَ**: see **دَوِي**, last sentence.

دَوَايَةَ A thin skin, (S, M,) a substance that resembles the pellicle of the egg, (Lh, M, K,) that overspreads the surface of milk (Lh, S, M, K) and of broth (S, M) and of [the kind of pottage called] **هَرِيْسَةَ** (Lh, M, K) and the like (K) when the wind blows upon it; (Lh, M, K;) as also **دَوَايَةَ**. (S, M, K.) — And in, or upon, the teeth, A greenness. (M, K.)

دَوَايَةَ: see the next preceding paragraph.

دَوَاتِي and **دَوَوِي** (MA) and **داوى** (TA [app. **دَاوِي**]) The bearer of the **دَوَاةَ**. (MA, TA.) [In recent times, the Pers. word **دَوِيدَارُ**, or **دَوَادَارُ**, has generally been used instead, as the appellation of a certain office-bearer in several Eastern courts, having different functions in different instances.]

دَوَوِي: see what next precedes: = and see also art. **دَو**.

دَوَوِي: }
دَوِي: } see art. **دَو**.
دَوِي: }
دَوِيَّةَ: }

دَاو Much, or abundant, food; as also **مَدَو**. (M, K. [The latter word erroneously written in the CK **مَدُو**].) — Milk having upon it what is termed **دَوَايَةَ**, like the pellicle of the egg: (K, TA:) and water overspread with a slight coat [of particles blown upon it by the wind]; as also **مَدَو**. (T.) And **مَرَقَةٌ دَاوِيَّةَ** and **مَدَوِيَّةَ** A mess of broth having much grease [floating upon its surface]. (M.)

دَايَةَ, mentioned in this art. in the M and TA: see art. **دَاي**.

دَوَاتِي: see **دَوَاتِي**.

دَوَايَةَ and **دَوَايَةَ**: see art. **دَو**.

مَدَو, applied to clouds (**سَحَابٌ**, S, K), Thundering: (K:) or vehemently, or loudly, thundering, and in a state of commotion. (S.) = See also **دَاو**, in three places. — [Hence,] **أَرْضُ مَدَوِيَّةَ** + Land overspread with various herbage; as though it were the **دَوَايَةَ** of milk: or having abundant herbage of which nothing has been eaten. (T.) — And **أَمْرٌ مَدَوِي** + A affair that is [as though it were] covered: (K:) or an affair of which one knows not what is behind it; as though it were covered and concealed by a **دَوَايَةَ**. (M.) = Also The maker, or manufacturer, of the **دَوَاةَ**. (TA: but there written **مَدَوِي**.)

ديبود

دَيَّبُوذُ A garment, or piece of cloth, having a double woof; expl. by **تَوْبُ ذُو نَيْرِيْنِ** pl. **دَيَّبُوذُ** [an anomalous form of pl.] and **دَيَّبِيْدُ**: (K:) or **دَيَّبُوذُ** has this signification; expl. by **تَوْبُ** or **يَنْسَجُ بِيْرِيْنِ**; [in form] as though [an irreg.] pl. or **دَيَّبُوذُ**, of the measure **فَيْعُولُ**: (S, L:) an arabicized word, from the Persian **دُو بُوْذُ** [or **دُو بُوْذُ**]: (A'Obeyd, S, L, K:*) sometimes arabicized with an unpointed **د** [for its final letter]. (S, L, K.) [See **نَيْرِ**.]

دَيَّبُوذُ: see above, in two places.

ديث

1. **دَاثَ**, aor. **يَدِيْثُ**, inf. n. **دَيْثُ**, It (a thing) was, or became, soft, or supple; and easy: whence the term **دَيْثُوْثُ**. (Msb.) — [And hence,] **دَاثَ**, aor. as above, inf. n. **دَيَاثَةٌ**, + He was, or became, [a wittol, or tame cuckold; or] without jealousy, and regardless of shame: so in the Nawádir of Aboo-'Alee Zekereeyá Ibn-Hároon Ibn-Zekereeyá El-Hejeree: (TA:) and **دَيْثُوْثُ** signifies + the acting the part, or performing the office, [of a **دَيْثُوْثُ**, or wittol; or] of a pimp to one's own wife. (T, K.)

2. **دَيْثَهُ**, [inf. n. **تَدْيِيْثُ**], He softened, or suppled, it; and made it easy. (Msb.) You say also, **مَطَارِقُ دَيْثَتْهُ الْمَطَارِقُ** The instruments called **مَطَارِقُ** softened, or suppled, it; namely, a thing. (M.) — + He made it (a road) even, smooth, or easy to walk or ride upon. (M, TA.) — + He smoothed it; namely, an affair. (M.) — + He broke, or trained, him, namely, a camel, in some measure [so as to subdue his refractoriness]. (M.) — And in like manner, [He prepared it in some measure; namely,] a skin in the tan, or tanning-liquid: and a spear in the **ثَقَافُ** [or straitening-instrument]. (M.) — + He subdued him; or rendered him submissive, (S, M, K,) and gentle; namely, a man. (M.) **دَيْثُ بِالصَّغَارِ** occurs in a trad. as meaning + **ذَلَّلَ** [i. e. He was subdued, or rendered submissive, by abasement, or by tyranny, oppression, or injury]. (TA.) — And + It (time, or fortune,) tried him, or proved him, and rendered him experienced, and submissive. (M.)

5: see 1.

دَيَاثَةٌ + The act, or conduct, of the **دَيْثُوْثُ** [or wittol, &c.]. (Msb.) [See also **دَاثَ**, of which, in the sense assigned to it in the second sentence in this art., it is said to be the inf. n.] = It is also said to signify A distortion in the tongue: so in the Nh: or, as some say, the word in this sense is **دَثَاثَةٌ**. (TA.)

دَيْثُوْثُ, (written by some **دَيْبُوْثُ**, without tesh-deed, which is strange, TA,) a word of well-known meaning, (K,) + [A wittol, or tame cuckold;] one to whose wife another man comes with his [the husband's] knowledge: (Th, M:) or one to whose wife other men go in so that he sees them; as though he had softened, or suppled, [or tamed,] himself to endure this: (M:) or one who is not jealous of him who

goes in to his wife: (Mgh:) or a pimp to his own wife: (T:) or one who is not jealous of his wife: (T, Msb:) or i. q. **قَنْذَعُ**; i. e. one who has no jealousy: (S:) or a submissive, compliant, man, without jealousy: (A:) said to be an arabicized word from the Syriac: or from **مَدِيْثُ** as an epithet applied to a camel, explained below; and if so, tropical: (TA:) or from **دَاثَ** [q. v.]. (Msb.)

مَدِيْثُ + A camel broken, or trained, so that his refractoriness is subdued: (T:) or + broken, or trained, but not thoroughly. (A.) — + A road beaten, or trodden, (S, A, TA,) and made even, or easy to walk or ride upon: (S, TA:) or that has been travelled until it has become plain, or conspicuous. (T, TA.)

ديخ

2. **دِيخَ**, inf. n. **تَدْيِيْخُ**: see 2 in art. **دُوخ**, in two places.

ديد

2. **دَيْدَ**: see 1 in art. **دُوْد**.

دَيْدَ: }
دَيْدَانُ: } see **دَدَنُ**.

دير

5. **تَدِيْرَ**: }
دِيْرَ: }
دَيْرَانِي: } see art. **دُوْر**.
دِيْرَ: }
دَيْرَةَ: }
دِيَارَ: }
دِيُوْرَ: }

ديص

1. **دَاصَ**, aor. **يَدِيْصُ**, (S, M, A, K,) inf. n. **دَيِّصَانُ** (S, M, K) and **دَيِّصُ**, (M,) *He*, or *it*, declined; turned aside, or from the right course or direction; syn. **زَاغَ**, (M, K, TA,) in the copies of the S, [and in the CK, and in a copy of the A,] **رَاغَ**, with **رَاءَ** [instead of **زَايَ**], (TA,) and **حَادَ**: (S, A, K:) *he deviated from the road.* (M, TA.) — *He* (a man, M) *fled* (M, K) *from war, or battle.* (K.) — *It* (anything) *moved about beneath one's hand.* (M, K.) You say, **دَاصَتْ** **الْسَّلْعَةُ**, (S, A,) or **الْغَدَّةُ**, (S, M, K,) which is the same, (S,) inf. ns. as above, (M,) *The ganglion wabbled, or moved to and fro, or went and came,* (S, A, K,) *being put in motion by the hand,* (S,) or *beneath the hand of him who put it in motion,* (K,) or *beneath the skin:* (A:) or *slipped about* (**تَزَلَّقَتْ**) *between the skin and the flesh.* (M.) And in like manner you say, **دَاصَتْ** **السَّمَكَةُ فِي** **الْبَاءِ** [The fish glided about, to and fro, in the water]. (A.) — Also, (K,) inf. n. **دَيِّصُ**, (Ibn-'Abbád,) *He was, or became, brisk, lively, or sprightly:* (Ibn-'Abbád, K:) said of a groom. (Ibn-'Abbád.) — And *He* (a man, TA) *was, or became, low, or vile, after highness of rank or condition.* (K.)