

خَفَضَ The bat; syn. **وَطَوَّأَ**; (K;) a certain flying thing; (Msb;) that flies by night: (S:) so called because it can scarcely see by day; (Msb;) or because of the smallness of its eyes and the weakness of its sight (K, TA) by day: (TA:) its brain, if the hollows of the soles of the feet be anointed with it, excites the venereal passion: and if burnt, and used as a collyrium, it removes, or stops, (according to different copies of the K,) whiteness of the eye, (K, TA,) and sharpens the sight: (TA:) its blood, if smeared upon the pubes of one who has nearly attained the age of puberty, prevents the growth of hair; (El-Minháj, K;) as some say; but this is not true: (El-Minháj:) and if the pudendum of her who has difficulty in bringing forth, be rubbed gently with its gall-bladder, she brings forth immediately: (K,* TA:) the pl. is **خَفَافِيَشُ**. (S, K.) [See also **خَفَّافٌ**.]

أَخْفَضَ One who has that quality of the eyes, or sight, which is termed **خَفَضٌ** as this word is explained above: (S, A, Msb:) and one who contracts his eyes when he looks: (TA:) and one who has in his eyes white fluid matter, or motes, or the like: (AZ:) fem. **خَفَضَاءُ**. (Msb.)

خَفَضَ

1. **خَفَضَهُ**, [aor. -,] inf. n. **خَفَضٌ**, *He lowered it; depressed it; namely, a thing; contr. of رَفَعَهُ*. (A.)—*He (God) abased him; (S, Msb;) namely, an unbeliever. (Msb.)* You say, **اللَّهُ يَخْفِضُ مَنْ يَشَاءُ وَيَرْفَعُ** † *God abaseth whom He will, and exalteth..* (S.)—**خَفَضَ جَنَاحَهُ** *He (a bird) [lowered or] relaxed his wing, and contracted it to his side, in order that he might rest, or cease, from his flying. (TA.)*—And the same phrase, † *He made himself gentle, easy to deal with, compliant, or obsequious. (TA.)* It is said in the **Qur** [xv. 88], **وَاجْفِضْ خَنَاحَكَ لِلْمُؤْمِنِينَ**, † *And make thyself gentle, &c., to the believers: (Jel, TA:) or be thou condescending to the believers, and treat them with gentleness. (Bd.)* And again, in the same [xvii. 25], (TA,) **وَاجْفِضْ لِهَآجِنَا** *And humble, or abase, thou thyself to them both, from compassion: (Bd, K, TA:) or make thyself submissively gentle to them both, from compassion: (Bd,* Jel:) or there is a transposition in the sentence, and the meaning is اجْفِضْ لِهَآجِنَا مِنَ الرَّحْمَةِ* [and make thyself compassionately gentle to them both, from submissiveness]. (O, K.)—**إِنَّ اللَّهَ** *in a trad., means Verily God, at one time, bringeth down to the ground the just, or equitable; and, at another time, exalteth him: (Ish:) or maketh ample [the means of subsistence &c.] to whom He will, and maketh scanty to whom He will: (Sgh, K:) or maketh little the portion of the means of subsistence which is the share of any created being, and maketh it much. (TA in art. قَسَطَ, q. v.)* **خَفَضَ الْعَدْلُ** *is also explained as signifying The just's being overcome by the unjust, when men act corruptly, and the just's overcoming the unjust, when they repent, and act righteously. (TA.)* [See also art. رَفَعُ.]

مَا زَالَتْ تَخْفِضُنِي أَرْضٌ وَتَرْفَعُنِي أُخْرَى حَتَّى — **وَصَلْتُ إِلَيْكُمْ** † [app. means *One land ceased not to make me go a gentle pace, and another to make me go a vehement pace, until I came unto you:* for **خَفَضَ** as relating to pace is probably not only intrans., as it will be seen to be below, but also trans., like its contr. **رَفَعُ**: or it may mean *one land ceased not to make me go down, and another to make me go up, &c.;* though its being tropical if having this meaning may be doubted]. (A, TA.)—**خَفَضَ صَوْتَهُ**, (A, Msb,) aor. -, (Msb,) inf. n. **خَفَضٌ**, (S, Msb, K,) † *He (a man, Msb) lowered his voice; (S, K;) did not raise his voice; (Msb;) [contr. of رَفَعَهُ, as is indicated in the A.]*— [In most of the above-mentioned senses, † **خَفَضٌ** is nearly, if not exactly, syn. with **خَفَضٌ**.]—**خَفَضَ الْحَرْفَ فِي الْإِعْرَابِ** † *He made the [final] letter to have kesreh, in inflection. (Msb.)* **خَفَضٌ** is syn. with **جَرَّ** [q. v.] (S, K) in the inflection of words: (K) these two terms, in the inflection of words, are like **كَسَّرَ** in the non-inflection, in the conventional language of the grammarians. (S.)—**خَفَضَ عَيْشَهُ**, aor. -, [inf. n., app., **خَفَضٌ**, q. v. infra,] † *His life was, or became, easy; free from trouble or inconvenience, and toil or fatigue; tranquil; and plentiful. (JK, K,*)*—**خَفَضَ صَوْتَهَا** † *Her (a woman's) voice was, or became, [low, soft,] gentle and easy. (TA.)*—**خَفَضَتْ** † *She (a woman) was, or became, low, soft, or gentle, in voice. (TA.)*—**خَفَضَتْ الْإِبِلَ**, [inf. n. **خَفَضٌ** and **مَخْفُوضٌ**, like the contr. **رَفَعَتْ** and **مَرْفُوعٌ**, (see **خَفَضٌ** below,)] † *The camels went a gentle pace; (A, TA;) contr. of رَفَعَتْ*. (A.)—**خَفَضَ بِالْمَكَانِ**, aor. -, † *He remained, stayed, or abode, in the place. (K.)* [See also **خَافِضٌ**.] A poet says, [app. using the verb in this sense,]

* إِنَّ شَكْلِي وَإِنَّ شَكْلَكَ شَتَّى *
* فَأَلْزَمِي الْحَصَّ وَأَخْفِضِي تَبِيضِي *

[*Verily the like of me, and verily the like of thee, are different: therefore keep thou to the booth which is our home, and remain at rest: thou wilt become fair*]: the last word is for **تَبِيضِي**; a **ض** being added. (S.)—**خَفَضَ**, inf. n. **خَفُوضٌ**, also signifies † *He died; said of a man. (TA.)*—**خَفَضَتْ الْجَارِيَةَ**, [aor. and inf. n. as below,] *She circumcised the girl: [see بَطَّرَ]: (Msb:) خَفَضَتْ* (A, K,) is like **خَفَضَتْ الْجَارِيَةَ**, (S,) or **خَفَضَتْ الْجَارِيَةَ**, (A, K,) the former verb applies only to a girl: (Msb, K:) or you say sometimes, **خَفَضَ الصَّبِيَّ**, aor. -, inf. n. **خَفَضٌ**, meaning *he circumcised the boy. (TA.)*

2: see 1, in the latter half of the paragraph.—**خَفَضَ رَأْسَ الْبَعِيرِ** *Draw thou the camel's head towards the ground, that thou mayest mount him. (Lth, K.)*—**خَفَضَهُ** † *He weakened, and lowered, or abased, his state, and his rank. (TA.)*—† *He quieted him, or tranquillized him, and rendered the affair, or case, or state, easy to him. (TA, from a trad.)*—**خَفَضَ عَلَيْكَ جَاشَكَ** † *Quiet, or*

calm, thy heart. (TA.)—**خَفَضِ الْقَوْلَ يَا فَلَانُ** † *Make thou thy words (lit. the saying) gentle, or soft, O such a one: (K, TA:) and خَفَضَ عَلَيْكَ الْقَوْلَ [signifies the same]. (S.)*—**خَفَضَ عَلَيْكَ الْأَمْرَ**, (S, K,*) or [simply] **خَفَضَ عَلَيْكَ**, (A,) † *Make thou the case, or affair, light, or easy, (S, A, K,) to thyself: (A:) [i. e. regard it lightly: for] خَفَضِي عَلَيْكَ, occurring in a trad., as said by Aboo-Bekr to 'Aisheh, means *make thou the case, or affair, light, or easy; and do not grieve for it. (TA.)*—**أَصِيبَ بِصَائِبٍ تُخَفِّضُ** † *He was smitten by afflictions which brought near to him death, and from which he could not escape. (IAqr, L.)**

3. **رَافَعُنِي وَخَافِضِي**: see art. رَفَعُ.
5: see what next follows.
7. **اخْتَفَضَ**, (JK, S, Sgh,) or **اخْتَفَضَ**, (K,) or both, (TA,) [but the latter seems to be very rare, whereas the former is of very frequent occurrence,] and **تَخَفَضَ**, (A,) *It was, or became, lowered, or low, or depressed. (JK, S, A, Sgh, K.)*

8. **اخْتَفَضَ**: see 7.—**اخْتَفَضَتْ** *She (a girl) was, or became, circumcised. (S, K.)* [See 1, last signification.]

خَفَضٌ: [see **خَفَضَ**, (of which it is the inf. n.) throughout.—] *A state of abatement, or remissness, or the like: (A, TA:) † ease; repose; freedom from trouble or inconvenience, and toil or fatigue; tranquillity; quietness; quietude; stillness; syn. دَعَةٌ; (S, A, K;) and رَاحَةٌ; (Msb;) and سُكُونٌ; (TA;) of life: (Msb:) or ampleness of the circumstances of life; (El-Marzookee, Msb;) plentifulness and pleasantness thereof: (El-Marzookee:) softness, delicateness, or easiness: (A, TA:) pleasant life: (L:) and [in like manner] † خَفِيضَةٌ, softness, delicateness, or easiness, of life; and ampleness of the circumstances thereof: (TA:) and the former, † gentleness and easiness of voice. (TA.)* You say, **خَفِضْ فِي هَرَمِي مِنَ الْعَيْشِ** † *They are in an easy, or a tranquil, [or a plentiful and pleasant, or a soft or delicate,] state of life. (S.)* [This phrase is said in the A to be tropical; but why, I do not see; since **خَفِضٌ** in the sense of **دَعَةٌ** is proper accord. to the same authority.] And **هُوَ فِي خَفِضٍ مِنَ الْعَيْشِ** † *He is in an ample, and an easy, or a tranquil, state of life. (Msb.)* And a poet says,

* لَا يَمْنَعَنَّكَ خَفِضُ الْعَيْشِ فِي دَعَةٍ *
* نُزُوعُ نَفْسٍ إِلَى أَهْلِ وَأَوْطَانِ *
* تَلَقَى بِكَلِّ بِلَادٍ إِنْ حَلَلْتُ بِهَا *
* أَهْلًا بِأَهْلٍ وَجِيرَانًا بِجِيرَانِ *

(Ham p. 137, and Sgh;) i. e. † [Let not yearning of soul for family and homes prevent thee from enjoying] ampleness of the circumstances of life, or plentifulness and pleasantness thereof, in ease and tranquillity: [thou wilt find in every country, if thou take up thine abode in it, a family for a family, and neighbours for neighbours:] (El-Marzookee, MF:) another reading, which is