

with a crime, or an offence: see a verse of En-Nábigah cited voce [عَر.]

3. **حَامِلُهُ** [He bore with him a burden]. You say, of a Wezeer, **حَامِلُ الْمَلِكِ أَعْيَابَ الْمَلِكِ** [He bore with the King the burdens of the regal office]. (A in art. **وَزَرَ**.) [See also 4.] — Also † **He requited him**; namely, a man: or, accord. to AA, **مُحَامِلَةٌ** signifies the *requiting with beneficence*. (TA.)

4. **أَحْمَلَهُ** He helped him to bear, or carry, (T, S,) that which he was bearing, or carrying: (T, TA:) or you say, **أَحْمَلَهُ الْحِمْلَ** he helped him to bear, or carry, the load, or burden: and **حَمَلَهُ**, i. e. **فَعَلَ ذَلِكَ بِهِ** [he did that with him]. (M, O, K.) [See also 3.] — **أَحْمَلَتْ** She (a woman, S, K, and a camel, S) yielded her milk without being pregnant. (S, K.)

5. **تَحَمَّلَ** He took upon himself the bearing, or carrying, of loads, or burdens: this is the primary signification. (Har p. 48.) — [Hence, † **He burdened himself with**, or he became, or made himself, chargeable with, or he bore, or took upon himself, the burden of, a sin, or crime, or the like; as also † **احتَمَل**:] you say **إِثْمًا** **أَحْتَمِلُ** meaning *تحَمَّلَهُ*. (Jel in iv. 112 and xxxiii. 58.) And **تَحَمَّلَ غُرْمًا** † **He took, or imposed, upon himself a debt, or fine**. (MA.) — [And hence, likewise, several other significations:] see 2, in two places: — and 8: — and 1, in six places. — Also **He bound the load, or burden, [or the loads, or burdens, on the saddle, or saddles, or on the beast, or beasts;]** (Har p. 48;) and † **أَحْتَمِلُ** signifies [the same, or] **he put, or placed, the load, or burden, [or the loads, or burdens,] on the saddle, [or saddles, or on the beast, or beasts.]** (Har p. 556.) — [And hence,] **تَحَمَّلُوا** and † **أَحْتَمَلُوا** † **They went away, departed, or journeyed**. (S, TA.)

6. **تَحَامَلَ عَلَيْهِ** [He bore, bore his weight, pressed, or pressed heavily, upon it, or him]. You say, **تَحَامَلَ عَلَى رَأْسِ رُجْحِهِ مُعْتَمِدًا عَلَيْهِ لِيَمُوتَ** [He bore, bore his weight, pressed, or pressed heavily, upon the head of his spear, leaning upon it, in order that he might die]. (Mgh in art. **رَكَزَ**.) And **تَحَامَلْتُ عَلَيْهِ كَالْعَاصِرِ** [I pressed, or pressed heavily, upon it, like the squeezer of fruit &c.]. (Msb in art. **هَمَزَ**.) — [Hence,] † **He wronged him; or treated him wrongfully, or unjustly**. (S, Mgh, and Har p. 80.) And it is asserted that one says, **تَحَامَلَ الزَّمَانُ عَنْ فُلَانٍ** meaning † **Time, or fortune, turned from such a one, and took away his property**: and **تَحَامَلَ إِلَيْهِ** † **It became favourable to him**. (Har ibid.) — [Also] † **He imposed upon him, or tasked him with, that which he was not able to bear, or to do**. (M, O, K.) And **تَحَامَلَ عَلَى نَفْسِهِ** (S, O,) or **بِالْأَمْرِ** and **تَحَامَلَ فِي الْأَمْرِ** † **He imposed upon himself, or tasked himself with, or constrained himself to do, the thing, or affair, notwithstanding difficulty, or trouble, or inconvenience, (S, M, O, K,) and fatigue**. (M, TA.) And **تَحَامَلْتُ فِي الشَّيْءِ** † **I constrained myself to walk, notwithstanding difficulty, or trouble, or**

inconvenience, and fatigue: whence, **رَبْمَا يَتَحَامَلُ** **الْقَيْدُ وَيَطِيرُ**, i. e. † **Sometimes the game will constrain itself to fly, notwithstanding difficulty, &c., and will fly**. (Mgh.) [See also two similar phrases in the first paragraph.] — † **مُتَحَامَلٌ** is used as its inf. n., and also as a noun of place: using it as an inf. n., you say, **مَا فِي فُلَانٍ مُتَحَامَلٌ** i. e. **تَحَامَلٌ** † [There is not, in such a one, wrong-doing, &c.]: and using it of a place, **هَذَا مُتَحَامَلُنَا** † [This is our place of wrong-doing, or wrong-treatment, &c.]. (S, TA.)

7. **أَنْحَمَلَ عَلَى الْأَمْرِ** † **He was, or became, incited, excited, urged, instigated, induced, or made, to do the thing, or affair**. (ISd, K.)

8. **أَحْتَمَلَ** He raised a thing upon his back. (Har p. 41.) — See also 1, in five places: and see 5, in three places. — † **He bore, endured, or sustained**. (KL.) You say, **أَحْتَمَلْتُ مَا كَانَ مِنْهُ** † [I bore, or endured, what proceeded from him, or what he did or said, or] **I forgave what proceeded from him, and feigned myself neglectful of it**. (Msb.) And **أَحْتَمَلْتُ** and **حَمَلْتُ** † **إِدْلَانَهُ** † [I bore, or endured, his presumptuousness occasioned by his confiding in my love]. (S.) And **أَحْتَمَلَهُ** † [He bore with, endured, suffered, or tolerated, him; or] **he bore, or endured, his annoyance, or molestation, (أَذَاهُ) and feigned himself neglectful of what proceeded from him, and did not reprove him**. (Har p. 41.) And **أَحْتَمَلَ** † **He was forbearing, or clement; he acted with forbearance, or clemency; he treated with forbearance, or clemency, him who reviled him**: (TA:) **he forgave an offence; as also † تحَمَّلَ**: (Har p. 637:) and **حَمَلَ** † **عَنْهُ** † **he treated him with forbearance, or clemency**. (K, TA.) [And **أَحْتَمَلَ التَّعَمُّةَ** † **He bore wealth; or he had, or exercised, the quality of doing so; generally meaning, in a becoming, or proper, manner; but also absolutely, as is shown by the phrase** **سَوَى** **أَحْتَمَالَ التَّعَمُّةَ** † [The bearing of wealth ill, or in an evil manner]. (Er-Rághib voce **بَطَرَ**.) And **أَحْتَمَلَ الصَّنِيعَةَ** † **He bore the benefit as a badge, and was thankful, or grateful, for it**. (ISd, K.) — [In lexicology, said of a word or phrase or sentence, † **It bore, admitted, or was susceptible of, a meaning, a sense, or an interpretation: and, elliptically, † it bore, admitted, or was susceptible of, two, or more, different meanings, senses, or interpretations; it was equivocal**.] In the conventional language of the lawyers, and the Muslim theologians [and men of science in general], (Msb,) it is used, (Kull,) or may be used, (Msb,) as importing supposition, and admissibility, or allowableness; and thus used, it is intrans.: and also as importing necessary implication, and inclusion; and thus used, it is trans.: you say, **يَحْتَمِلُ أَنْ يَكُونَ كَذَا** † [It is supposable, or admissible, or allowable, that it may be thus; or simply it may be thus; as also **يُحْتَمَلُ**, which is often used in this sense]: and **أَحْتَمَلَ الْحَالُ وَجُوهًا** † [The case necessarily implied, or included, many (possible) modes, or manners of being; or admitted of being put, or explained, or understood, in many ways; or bore many kinds

of interpretation]. (Msb, Kull.) — **أَحْتَمَلَهُ الْغَضَبُ** † **Anger disquieted, or flurried, him**. (Mj, TA.) And **أَحْتَمَلَ** [alone] † **He was disquieted, or flurried, by anger**: (T, TA:) or, accord. to the Mj and M and O; but accord. to the K, followed by **تَوْنَهُ**; (TA;) † **he was angry, and his colour changed**. (K, TA.) — **أَحْتَمَلَتْ** She (a woman) used a drug, or the like, *in the manner of a suppository in the vagina*: so in the present day: and so in the K, on the words **فَنَيْبُ** and **نَيْبُ** &c.] — **أَحْتَمَلَ** He bought what is termed **حَمِيلٌ**, i. e. a thing [in the CK **لِلشَّيْءِ** is put for **لِلشَّيْءِ**] carried from one country or town to another (K, TA) among a party of captives. (TA.)

10. **سَأَلْتَهُ أَنْ يَحْمِلَنِي** **أَسْتَحْمَلْتُهُ** [i. e. I asked him to carry me, or to give me a beast on which to ride]. (S.) — **أَسْتَحْمَلَهُ نَفْسَهُ** † **He imposed upon him his wants and affairs**. (M, K.)

R. Q. 1. **حَمَلَ** He carried water. (Ibn-'Abbád, K.)

حَمِلٌ [inf. n. of 1, q. v. —; Gestation: see an ex. voce **أَنْتَى**. — And hence,] † **The young that is borne in the womb** (M, K) of any animal; (M, TA;) and † **the fruit of a tree**, (IDrd, S, M, Msb, K,) as also † **حَمِيلٌ**: (IDrd, S, M, K:) or the former, † **the thing that is in a belly, or on the head of a tree**: (ISk, S, M, Mgh, K:) and † **the latter, a thing borne, or carried**, (Msb, K,) **on the back; [i. e. a load, or burden;]** (Msb;) **the thing that is on the back or on the head**: (ISk, S, M, Mgh, K:) or the former, † **a burden that is borne internally; as the young in the belly, and the water in the clouds, and the fruit in the tree as being likened to the حَمِلُ of the woman**: and † **the latter, a burden that is borne externally; as the thing that is borne on the back**: (Er-Rághib, TA:) or [when applied to fruit] **the former signifies a fruit that is internal: and † the latter, a fruit that is external**: (M, K:) or the former, **fruit of a tree when large, or much**: and † **the latter, fruit when not large, or when not much and large**: (K accord. to different copies:) this is the saying of AO, mentioned in the T, in art. **شَمِلَ**, where, in the copies of the T, is found **مَا لَمْ يَكْبُرْ**, not **مَا لَمْ يَكْبُرْ**: (TA:) and the former also occurs as meaning **a burden that requires, for the carrying it, a beast or the hire of a porter**: (Mgh:) the pl. [of pauc.] of the latter (Mgh, Msb, K) and of the former (K) is **أَحْمَالٌ** (S, Mgh, Msb, K) and [the pl. of mult.] (of the former, K, TA) **حَمَالٌ** (K) and (of the latter, Msb) **حَمُولٌ** (Msb, K) and **حَمُولَةٌ**. (S, M, Mgh, Sgh.) Hence, (in a trad., TA) **هَذَا الْحَمَالُ** † **لَا حَمَالَ خَيْبَرَ** † [This is the fruit: not the fruit of Kheyber]: meaning that it is the fruit of Paradise; and that it does not fail, or come to an end. (M, K.) — See also what next follows.

حَمُولٌ: see **حَمَلَ**, in five places. — **حَمُولٌ** (S, M, K,) as pl. of **حَمِلٌ**, (M, K,) and of † **حَمِلٌ** also, (K,) signifies likewise [Vehicles of the kind called] **هَوَادِجٌ** [pl. of **هَوْدَجٌ**], (M, K,) **whether having in them women or not**: (M, TA:) or † **camels upon which are هَوَادِجٌ**, (AZ, S, M,