

حَزَزَ: see حَزَزَ, in two places.

حَزَزَ, said of a camel, *He has an incision, or a cut, in the edge of the callous protuberance upon his breast, produced by his elbow, which makes it bleed*: if it does not make it bleed, it is termed مَسَحَ: (S, K:) or حَزَزَ is a cut, or an incision, in the arm, penetrating through the skin, to the flesh, opposite the callous protuberance upon the breast of a camel; also termed عَرَكَ: (El-'Adebbes El-Kináne:) or a cut, or an incision, in the said protuberance: it is a subst., like ضَاغَطُ and نَاكِبُ. (TA.)

حَزَزَ; pl. حَوَازُ: see حَزَزَ, in two places.

حَزَزَةٌ *A pain in the heart, arising from fear or from physical suffering*: (K:) pl. حَزَزُ. (TA.) [See also حَزَزَ.]

تَحْزِيزٌ [see 2. —] *The being cut, or notched, much, or in many places; being serrated, or jagged, like the teeth of the مَنجَل*: and sometimes this is in the edges, or extremities, of the human teeth. (TA.) You say, فِي أَسْنَانِهِ تَحْزِيزٌ (S, A, K) *In his teeth is a serration, and a sharpness of the extremities* [such as is seen in the teeth of young persons]; syn. أَشْرٌ; (S, K:) *the like of the serration of the teeth of the مَنجَل*. (A.) — Also *The marks of cutting or notching*. (TA.)

مَحَزٌّ *A place of cutting* [or notching]. (TA.) You say, قَطَعَ فَاصَابَ المَحَزَّ (A, TA) *He cut, and hit the place of cutting*. (TA.) And تَكَلَّمَ وَأَشَارَ † [He spoke, and indicated, or advised, and hit upon the right thing]: (A, TA:) [app. alluding to the right place of incision of the كَرْكِرَةٌ, which is a nice and difficult operation: see كَرْكِرَةٌ.] — [A notched, or small hollowed, place, made by cutting or otherwise. — A groove, or the like. Occurring in the K, voce بَكْرَةٌ, and in art. خَصْر, &c.] — See also حَزَزَ, first signification.

حزب

1. حَزَبَةٌ, (S, A, Mgh, Mṣb, K,) aor. ٢, (Mgh, Mṣb,) inf. n. حَزَبَ, (K, TA,) *It (an event) befell him*: (S, A, Mgh, Mṣb, K:) and *it became severe to him; distressed him; or pressed severely, or heavily, upon him*: or *it straitened him, or overcame him*, (K, TA,) *suddenly, or unexpectedly*. (TA.)

2. حَزَبَ, (A, K,) inf. n. تَحْزِيبٌ, (K,) *He collected, congregated, or assembled, people*: (TA:) *he collected, or formed, people into أَحْزَاب*, (A, K,) i. e. *parties, classes, bodies, divisions, or the like*. (A.) — † *He divided the Qur-án into أَحْزَاب*, (S, A, Mgh, TA,) meaning *set portions for particular acts of prayer, &c.*; the doing of which is forbidden. (Mgh.) [But it may also be used as meaning † *He divided the Qur-án into sixtieth portions*.]

3. حَازِبُهُ *He was, or became, of the number of*

his partisans, or party: (TA:) *he helped, or aided, him*. (A.) — See also 5.

5. تَحْزَبُوا *They became* [or *formed themselves into*] أَحْزَاب, (A, Mṣb, K,) i. e. *parties, classes, bodies, divisions, or the like*; (A;) as also † حَازَبُوا: (K:) *they collected themselves together*, (S, Mgh,* TA,) *against* (عَلَى) others. (Mgh.)

حَزَبٌ and حَزَابَةٌ *A severe, or distressing, event*: or *one that straitens, or overcomes*, (K, TA,) *suddenly, or unexpectedly*. (TA.)

حَزْبٌ, in its primary acceptation, *A party, or company of men, assembling themselves on account of an event that has befallen them* (لَأَمْرِ حَزْبِهِمْ): (Ksh and Bd in v. 61:) [and then, in a general sense,] *an assembly, a collective body, or company, of men*: (IAḡr, A, Mgh, L, K:) *a party, portion, division, or class*, (S, A, L, Mṣb, K, TA,) *of men*: (L, Mṣb, TA:) *the troops, or combined forces, of a man*; (K, TA;) *his party, partisans, or faction, prepared, or ready, for fighting and the like*: (TA:) *the companions, (S, K,) sect, or party in opinions or tenets, (K,) of a man*: (S, K:) *any party agreeing in hearts and actions, whether meeting together or not*: (El-Moajam, TA:) pl. أَحْزَاب. (S, A, Mgh, Mṣb, L, K.)

And the pl., with the article, *Those people who leagued together to wage war against Mohammad*: (K:) or *the parties that combined to war with the prophets*. (S.) And in the Kur xl. 31, *The people of Noah and 'Ad and Thamood, and those whom God destroyed after them*, (K, TA,) *as the people of Pharaoh*. (TA.) And *يَوْمَ الأَحْزَابِ* [The day of the combined forces;] *the day* [or war] *of the moat* (الخندق). (Mgh, Mṣb, TA.) — I. q. وِرْدٌ, (S, Mgh, Mṣb, K, TA,) either in its proper sense, *A turn, or time, of coming to water*: or in the sense next following, which is tropical. (TA.) — † *A set portion of the Qur-án*, (A, Mgh, L, TA,) and *of prayer*, (Mgh, L, TA,) ḡc., (Mgh,) *of which a man imposes upon himself the recital* (A, Mgh, TA) *on a particular occasion*, (Mgh,) or *at a particular time*; (TA;) *a set portion of prayer, and of recitation* [of the Qur-án], ḡc., *which a person is accustomed to perform*: (Mṣb:) pl. as above. (Mgh.) You say, قَرَأَ حَزْبَهُ مِنَ الْقُرْآنِ † [He recited his set portion of the Qur-án]. (A.) And كَمَرِ حَزْبِكَ † [How much is thy set portion of the Qur-án?]. (A.) — [Also † *A sixtieth portion of the Qur-án*.] — † *A portion, share, or lot*, (Mṣb, TA,) *of wealth, or property*: or perhaps a mistranscription for حِزْبٌ; since IAḡr says that حِزْبٌ signifies “a company of men;” and حِزْبٌ, “a portion, share, or lot.” (TA.) — *A weapon, or weapons, of war*; syn. سِلَاحٌ; (M, A, K, TA;) i. e. آَلَةٌ. (TA.) — See also what next follows.

حَزْبَةٌ, (S,) or حَزْبَةٌ and حَزْبَاءَةٌ, (K, TA,) *Rugged ground*: (S, K:) or *very rugged ground*: (TA:) or the first signifies *hard, elevated ground*: (Ḥam p. 664:) and the last, *a most rugged tract of* [high ground such as is termed] قُفٌّ, *slightly elevated, in another hard*; (Ish, TA;) or *a rugged, elevated place*: (TA:) the first is a pl.;

(K;) [or rather a coll. gen. n., of which the last is the n. un.; i. e.,] the last is a more special term than the first; (S;) and the pl. is حَزَابٌ, (S, in copies of the K حَزَابِي) like صَحَابٌ, originally حَزَابِي; (S, TA;) and also explained as signifying *extended, rugged, narrow places*. (TA.)

حَزَابٌ *Thick, coarse, rude, or bulky, and short*; as also حَزَابٌ: (S:) *thick, coarse, rude, or bulky, and inclining to shortness*; as also حَزَابِيَّةٌ, (S, K,) in which the ي is for the purpose of quasi-coordination to the quadrilateral-radical class, as in فَهَامِيَّةٌ and عَلَانِيَّةٌ from فَهْمٌ and عَلَنٌ, (S,) and حَزَابٌ; (K;) applied to a man, (S, TA,) and to an ass: (TA:) and حَزَابِيَّةٌ also signifies *thick, coarse, rude, or bulky, applied to a camel, and to a pubes; and hardy, strong, or sturdy, applied to an ass*. (TA.) — Also pl. of حَزْبَةٌ. (S.)

حَازِبٌ: see حَزَبٌ.

حَزَابَةٌ: see حَزَبٌ.

حَزَابِيَّةٌ: see حَزَابٌ, in two places.

حَزَابٌ and حَزِيبٌ *A severe, or distressing, event*: pl. [app. of either word] حَزْبٌ, (K,) or, accord. to MF, حَزْبٌ; and pl. of the former word حَوَازِبٌ. (TA.) — Also, the former, *What falls to one's lot, of work*. (TA.)

حِزْبٌ, in which the ن is said by some to be augmentative, and by others to be radical: (TA:) see حَزَابٌ, in two places. — Also *The carrot of the land* (جَزْرُ البَرِّ): [this would rather seem to mean the wild carrot, but for what here follows:] the carrot of the sea (جَزْرُ البَحْرِ) is called قُسْطٌ. (S.) [See also art. حِزْبٌ.] — *The cock*. (K.) — *A species of* [the birds called] قَطَا. (K.) [See also art. حِزْبٌ.]

حِزْبٌ *A certain plant* [app. that called حِزْبٌ, mentioned above: see art. حِزْبٌ].

حِزْبُونٌ *An old woman*: (S, TA:) or [an old woman] in whom is no good: (TA:) or a cunning, or crafty, old woman. (Ḥar p. 76.) The ن is augmentative, as it is in زَيْتُونٌ. (TA.)

حز

1. حَزَرَ, aor. ٢ and ٣, inf. n. حَزَرَ, (S, M, Mṣb, K) and مَحْزَرَةٌ, (Th, K,) *He computed, or determined, its quantity, measure, size, bulk, proportion, extent, amount, sum, or number*: (S, Mgh,* Mṣb, K:) [more commonly,] *he computed by conjecture its quantity or measure &c.*; syn. خَرَصَهُ, (S, K,) and قَدَّرَهُ بِالحَدْسِ; (M;) *he took its quantity or measure &c. by the eye*. (TK.) [He conjectured it; and so حَزَرَهُ, inf. n. تَحْزِيرٌ: perhaps post-classical: whence علمُ التَّحْزِيرِ *The science of divination*.] You say, حَزَرَ التَّخْلُ *He computed by conjecture the quantity of the fruit upon the palm-trees*. (A, Mṣb.) And حَزَرْتُ قِرَاءَتَهُ † *I computed his recitation, or reading, to be twenty verses* [of the Qur-án]. (A.) And