

places. — **ثَبَّطَهُ** *i. q.* **ثَبَّطَهُ** [He hindered him, withheld him, or prevented him, &c., from doing the affair, or thing]. (M.)

3. **مُؤَابَهَةٌ** *i. q.* **مُؤَابَهَةٌ** [meaning The vying with another in firmness, or steadiness, or the like]. (TA in art. موت.) — See also 4.

4. **اثبت الجرادُ**: see 1. — **اثبتهُ** trans. of **ثَبَّتَ**, as also **ثَبَّتَهُ** (S, M, Mṣb, K,) signifying *He made it to continue, subsist, last, endure, remain, remain fixed or stationary, stand, or rest; to be, or become, permanent, constant, firm, steady, steadfast, stable, fixed, fast, settled, or established: he made it to obtain, or hold: [he made it to stand, as a fact or truth; to stand, or hold, good; to be, or become, a settled, or an established, fact or truth:] he made it, or rendered it, sound, valid, substantial, real, sure, certain, true, right, correct, just, or proper.* (Mṣb.) — **طَعَنَهُ قَائِبَتٌ**

He thrust him, and made the spear to penetrate into him so that the extremity protruded while part remained within him; syn. أَنْفَذَهُ. (M.) — **اثبتهُ بوثاقٍ** [He made him fast with a bond, or ligature]. (TA.) — **لِيُثْبِتُوكَ** (S, Mgh, K,) or **لِيُثْبِتُوكَ** (CK,) in the Kur [viii. 30], means *That they might inflict upon thee a wound by reason of which thou shouldst not be able to rise: (S, Mgh, K, TA:) or that they might confine thee [to thy place]. (K, TA.)* You say, **طَعَنَهُ قَائِبَتٌ** *I thrust him, or pierced him, and confined him to his place, so that he could not quit it.* (TA from a trad.) And **ضَرَبُوهُ حَتَّى أَثْبِتُوهُ** *They smote him, or beat him, so that they enervated him [and rendered him motionless]. (A, TA.)* And **أَثْبَتَ الْجَرِيحَ** *He weakened the wounded man so that he was unable to move.* (Mgh.) And **أَثْبَتَتْهُ جِرَاحَةٌ** *A wound rendered him unable to move: (T, *A:) and in like manner one says of a malady. (A.)* And **أَثْبَتَ** *His malady became violent, or a wound affected him, so that he did not [or could not] move. (T, TA.)* — **اثبت حُجَّتَهُ** *He established his evidence, or proof, and made it clear, plain, or manifest.* (M.) — **اثبتهُ** (M, K,) inf. n. **إِثْبَاتٌ** (TA,) also signifies *He knew him, or it, certainly, or assuredly; and so ثَابِتُهُ (M, K, TA,) inf. n. **مُثَابَهَةٌ** (TA.)*

And you say, **نَظَرْتُ إِلَيْهِ فَمَا أَثْبِتُهُ بِبَصَرِي** *I looked at him, or it, but I did not know him, or it, surely with my eye.* (A, TA.) And **اثبت الشيءَ مَعْرِفَةً** *[He knew the thing certainly, completely, or thoroughly]. (A. [Explained in a copy of that work, followed in the TA, by قَبْلَهُ; but this is undoubtedly a mistranscription for قَتَلَهُ, q. v.] — Also, (i. e. اثبتهُ alone,) He verified it. (Har p. 175.) — And He wrote it, [set it down, registered it, or recorded it,] i. e., a man's name, (A, Mṣb, TA,) في الدِّيوانِ [in the register of soldiers or pensioners or accounts]. (A, TA.) — [And i. q. أَوْجَبَهُ as meaning He made it, or declared it to be, binding, obligatory, or incumbent, (عليه on him,) or due (لَهُ to him): and, said of a sentence &c., as meaning he necessitated it to take effect, or necessitated its taking effect,*

Bk. I.

عَلَيْهِ upon him: see **حَقَّقَهُ**. — And *He affirmed it; he averred it; i. q. أَوْجَبَهُ as contr. of نَفَاهَهُ*. And hence, **اثبتهُ** signifies also *He made it, or declared it, or asserted it, to belong, or appertain, as an attribute, or a quality, or a property, to him, or it; he affirmed it, or predicated it, of him, or it.* — And *He authorized it; namely a word, a signification, &c.] — اثبت فلاناً He kept, clave, or held fast, to such a one; scarcely, or never, quitting him. (Mṣb.)* And **اثبتهُ السَّقْمُ**, i. e. *[The malady clave to him;] did not quit him.* (S.)

5. **الرَّأْيُ** (T, S, M, A, TA,) and **تَثَبَّتَ فِي الْأَمْرِ**; (T, TA;) and **اسْتَبْتِ**; (S, M, A, K, TA;) *He acted, or proceeded, [firmly, steadily,] deliberately, or leisurely, (T, M, A, K, TA,) in the affair, (T, M, A, TA,) and the opinion, judgment, or counsel; (T, TA;) not hastily: (T, M, TA:) both signify the same: (S:) [or] فِي أَمْرِهِ اسْتَبْتِ* *he consulted respecting his affair, and sought for information respecting it, or investigated it. (T, TA.)* [In the KL, **تَثَبَّتَ** is explained by the words **دَرَنَكَ كَرْدَنَ وَبَجَايَ أوردَنَ**, perhaps meaning *The delaying in an affair and (then) executing or performing.*]

10. **اسْتَبْتِ**: see 5, in two places. — [Also *He sought, or desired, or demanded, confirmation, evidence, proof, demonstration, verification, assurance, or positive or certain information, عَنْهُ respecting him, or it.* — And *He desired, or meant, an affirmation: see a remark on a verse cited voce بَيِّنٌ*. — **اسْتَبْتَهُ** *He found it to be sound, valid, substantial, real, sure, certain, true, right, correct, just, or proper: (Har p. 175:) and he assured, or certified, himself of the true state of his case. (Idem, p. 426.)* You say, **صَغَّرَ عَيْنَهُ** *[He contracted his eye in order to assure himself of the correctness of the view; i. e., to obtain a sure view]. (M in art. وِص.)* — It is also said to mean *He made him, or asserted him to be, firm of heart: but Er-Rázee says, I have not met with this verb used as one that is immediately transitive. (Har p. 426.)*

ثَبَّتَ: see **ثَابِتٌ**. — Also *A man firm, or steady, of heart; (S;) and so ثَبَّتَ الْجَنَانَ*; (A, Mṣb, TA;) pl. **ثَبَّتٌ**: (TA:) or *a man who acts, or proceeds, [firmly, steadily,] deliberately, or leisurely, (A, Mṣb,) in his affairs: (Mṣb:) and a courageous horseman, (M, K, TA,) earnest in the charge; (TA;) as also ثَبَّتِي; (M, K, TA:) both of which signify also *intelligent, and possessing self-restraint; or seldom erring or making a mistake or committing a fault. (A, TA.)* And **ثَبَّتَ الْعَقَامَ** *A man who does not quit his station, or abode. (M.)* And **ثَبَّتَ الْقَدَمَ** *[Firm-footed;] one who makes no slip in contention, or in fight. (A, TA.)* And **ثَبَّتَ الْغَدْرَ** *A man firm, or steady, in fight, or in speech, or discourse: (M, L, TA:) or whose tongue makes no slip in contentions. (S, TA.)* — See also **ثَبَّتَ**: — and **ثَبَّتِي**.*

ثَبَّتَ *Firmness of heart in war. (Mṣb, TA.)* You say, **لَهُ ثَبَّتٌ عِنْدَ الْحِمْلَةِ** *He has firmness, or steadiness, on the occasion of the charge, or*

assault. (S, A.) And **ثَبَّتَ عِنْدَ الْحِمَامِ** *He has firmness on the occasion of death. (L.)* [See also **ثَبَاتٌ**.] — Hence, (Mṣb,) *A proof, an evidence, or a voucher. (S, Mgh, Mṣb, TA.)* You say, **لَا أَحْكُمُ بَكَذَا إِلَّا بِثَبَّتٍ** *I will not decide so unless on the ground of proof, or evidence. (S.)* And it is said in a trad. respecting the day of doubt, [i. e. the day of which one doubts whether it be the last of Shaabán or the first of Ramaḍán,] **ثُمَّ جَاءَ الثَّبَّتُ أَنَّهُ مِنْ رَمَضَانَ** *Then came the proof, or evidence, or voucher, that it was of Ramaḍán. (TA.)* — And hence, (Mgh,) applied to a man, (A, Mgh, [in which latter it is said to be tropical when thus applied, but not so in the A,]) and sometimes written **ثَبَّتٌ** (TA,) *† One who is an authoritative evidence, or voucher, by reason of his trustworthiness in that which he relates: (A, TA:) or † one who is trustworthy (Mgh, K*) in that which he relates: (Mgh: [in the K, only the pl. is mentioned:] or † one who is just, or equitable, [in that which he relates,] and exact, or honest: (Mṣb:) pl. أَثْبَاتٌ. (A, Mgh, Mṣb, K.)* — Also *† An index, or a table of contents, in which a relater of traditions collects a list of what he has related from others, and of his sheykhs [who are his authorities]: said by some to be a conventional term of the relaters of traditions: perhaps tropical. (TA.)*

ثَبَاتٌ, a subst. from **ثَبَّتَ**, [or an inf. n., like **ثَبُوتٌ**, used as a simple subst.] *Continuance, subsistency, lastingness, permanence, endurance, remanence, remanence in a fixed or stationary state, a state of standing or resting, constancy, firmness, steadiness, steadfastness, stableness, stability, fixedness, fastness, settledness, establishment or a state of being established: &c.: and soundness, validness or validity, substantiality or substantialness, reality, sureness, certainty, truthness or truth, &c. (Mṣb.)* [See also **ثَبَّتَ**.]

ثَبَاتٌ (A,) or **دَاءٌ ثَبَاتٌ** (K, TA,) *† A disease that renders one unable to move. (A, *K, TA.)*

ثَبَاتٌ *The two threads or strings, or each of the two threads or strings, of [the kind of face-veil called] a بُرُوقٌ, by which the woman [draws and] binds [the two upper corners of] it to the back of her head. (K.)* — And *A strap, or thong, with which a camel's saddle (رَحْلٌ) is bound: (M, K:) pl. أَثْبَاتَةٌ. (M.)*

ثَبَاتٌ: see **ثَبُوتٌ**.

ثَبَّتِي: see **ثَابِتٌ**. — Also *Firm in intellect, understanding, or mind: (S, K, TA:) and firm in strength and intellect: (TA:) or firm of heart in war: (Mṣb:) see also ثَبَّتٌ. — And, applied to a horse, Sharp, and light, or active, in his running; (M, K;) as also ثَبَّتِي. (TA.)*

ثَابِتٌ part. n. of **ثَبَّتَ**; (M, A, Mṣb, K;) as also **ثَبَّتٌ** (M, A, K) and **ثَبَّتِي**; (K;) *Continuing, subsisting, lasting, enduring, remaining, remaining fixed or stationary, standing, or resting, permanent, constant, firm, steady, steadfast, stable, fixed, fast, settled, or established: obtaining, or holding: [standing, as a fact or truth; standing, or holding, good; having the quality of a*