

8: see 1, in two places.

10. استبجح *i. q.* استبشّر [i. e. *He rejoiced, or became rejoiced; به at it, or by it; or at, or by, the annunciation of it.*] (K.) [See also بهج.]

بهبج, fem. with *ه*: see بهج, in two places.

بهبج Joyful, glad, or happy; (S, K;) as also بهج (S, A, K) and مبهج (A, TA.) — See also بهج.

بهجة Beauty, or goodness: (S, A, L, Mṣb, K;) or beauty of colour of a thing: or its beauty and brightness or splendour: or in plants or herbage, beauty and brightness or splendour; and in a man, the laughing, or happy, appearance of the beautiful parts of the face, as the cheeks, and the lines of the forehead: or the appearance of joy, gladness, or happiness; or joyfulness, gladness, or happiness, of aspect or appearance. (L.) You say روضة ذات بهجة غالية [A meadow, or garden, of surpassing beauty, &c.]. (A.) And رجل ذو بهجة A man possessed of beauty, or goodliness: (S;) or of beauty and brightness, &c. (L.) — Also Happiness, joy, or gladness. (Ham p. 403.)

بهج Beautiful, or goodly; (S, A, L, Mṣb, K;) as also بهج (Ham p. 403) and بهج (AZ, TA:) or beautiful in colour: or beautiful and bright or splendid: or, applied to a plant, it has this last meaning; and, applied to a man, characterized by a laughing, or happy, appearance of the beautiful parts of the face, as the cheeks, and the lines of the forehead: or characterized by the appearance of joy, gladness, or happiness; having a joyful, glad, or happy, aspect or appearance: (L:) the fem. epithet is مبهج (A, K, TA: [in the CK مبهج.]) It is applied to a plant, or herbage, (S, A,) in the Kur xxii. 5 and l. 7. (S.) And مبهج is applied to a woman, as meaning One in whom beauty, or goodliness, &c., predominates; (L, TA;) as also بهجة; (TA;) pl. of the former, مبهج (A, TA:) and to a camel's hump, meaning fat; (A, K;) because beauty, or goodliness, is combined [in this case] with fatness; pl. as above. (A, TA.) — See also بهج.

مبهج: see بهج, in two places.

مبهج: see بهج.

بهر

1. بهر (S, A, Mṣb,) aor. بهر, (Mṣb,) inf. n. بهر, (S, Mṣb, K,) He overcame him: (S, A, Mṣb, K:) he overpowered him; subdued him: (TA:) he surpassed him; excelled him. (Mṣb.) See also 3. You say بهرت فلانة النساء Such a woman surpassed the [other] women in beauty. (S.) And بهر [alone] He excelled in knowledge &c.; or he was, or became, accomplished, or perfect, in every excellence, and in goodliness. (S, K.) And بهر القمر (S, K,) or بهر القمر النجوم (TA,) aor. بهر, (K,) inf. n. بهر, (TA,) † The moon overcame with its light the light of the stars. (S, K, TA.) And

بهرت الشمس الارض † The light of the sun over-spread the earth. (TA.) — [Hence,] بهر, aor. بهر, (TA,) inf. n. بهر and بهور, (K,) † It shone, or shone brightly: (K, TA:) and السحابة † بهرت † The cloud shone, or shone brightly. (K.) = بهره, (S, A,) aor. بهر, inf. n. بهر, (S,) also signifies † It (a load, or burden, S, A, and running, A) [caused him to be out of breath; interrupted his breathing; (see بهر;)] caused to pant, or breathe [shortly or] uninterruptedly. (S, A.) — Also, (ISh, JK, TA,) inf. n. بهر, (K, TA,) † He stopped his breath by beating, or by squeezing his throat, or throttling him, or by any other means: (ISh, TA:) † he plied him, or worked him, (عالمه,) until he became out of breath, or until he panted: (JK, TA:) † he imposed upon him a thing that was above his power, or ability. (K, TA.) A poet says,

• إِنَّ الْبَحِيلَ إِذَا سَأَلَتْ بَهْرَهُ •

Verily the niggardly, when thou askest of him, thou stoppest his breath. (ISh, TA.) — [Hence,] بهر, i. q. انهر, as explained below. (K.) = بهرها, (JK,) or بهرها بهتان, (TA,) inf. n. بهر, (K,) He reproached her, or accused her, falsely; (JK;) he aspersed her; calumniated her; or brought a false accusation against her. (K, TA.) You say, بهرها بكذا He reproached her falsely with, or accused her falsely of, such a thing. (JK.) [See also 8.]

3. باهر صاحبه بهره (K, TA,) inf. n. مبهرة and بهار, (TA,) [aor. of the latter verb, accord. to rule, ², not ¹,] He contended, or disputed, or vied, with his companion for glory, or superiority, or excellence, and overcame him. (K, TA.)

4. اهر He did, or effected, or he said, or uttered, what was wonderful; syn. بالعجب. (K.)

5: see 1.

7. انهر (S, A, K,) and ابهر (TA,) and بهر, like غنى (K,) † He was, or became, out of breath; his breath became interrupted, by reason of fatigue [or running, or by hard work, or bearing a heavy load; see 1]: (K:) he panted, or breathed [shortly or] uninterruptedly. (S, A.)

8. اهر He arrogated to himself, or professed, a thing falsely. (S, K.) El-Akhtal says,

• وَمَا بِي إِذْ مَدَحْتَهُمْ أَبْتَاهُ •

And there is not in me, if I praise them, false profession: (S:) or ابهر signifies he said what was false, and swore to it. (TA.) — He said that he had transgressed, or acted vitiously, or committed adultery or fornication, when he had not done so. (K.) And ابهر بذنب He asserted himself to have committed a crime, or sin, when he had not done so. (TA, from a trad.) — ابهرها He asserted falsely that he had had sexual intercourse with her: (M, TA:) ابترها signifies "he asserted the same with truth:" (TA:) or ابهر signifies he charged, or upbraided, a person with that which was in him; (K, TA;) and ابتر, "he charged, or upbraided, with that which was not in him." (TA.) See an ex. voce بار in art. بهور.

— Also He (a poet) mentioned her (a girl) in his poetry. (JK.) ابتر بفلانة He became, or was rendered, notorious, or infamous, on account of such a woman [with whom he was said to have had an illicit connexion]. (S, K.) = See also 7.

11. ابهار الليل (S, A, K,) inf. n. ابهرار (S,) The night reached its middle point; (As, S, A, K;) from بهرة signifying the "middle" of a thing: (A:) or reached the point when all its stars appeared and shone: (Aboo-Sa'eed Ed-Dareer:) or became thickly dark: (K:) or for the most part passed: (S, K:) or reached the point when about one third of it remained. (K.) And ابهار علينا الليل The night became long to us. (S.) And ابهار النهار The day reached the point when the sun had become high. (TA.)

ابهر inf. n. of 1 [q. v.]. (S, Mṣb, K.) You say, بهرا, an imprecation, meaning May he be overcome! (A:) or i. q. تعسا له [may he fall, having stumbled! or stumble and fall! &c.]: (AA, S, K:) and thus used [app. in the latter sense] as an imprecation, accord. to Sb, it has no verb, but is put in the accus. case on the supposition of a verb. (TA.) One says also, قهرا وقهرا, with damm to each. (TA in art. قهر.) And بهرا ما أسخاه [May he fall, having stumbled! &c.: how bountiful is he!], like as one says تعسا له [when not meaning it to be understood as an imprecation]. (A.) — It also signifies Distance, or remoteness: (K:) and remoteness from good or prosperity. (TA.) — Disappointment. (IAḡr, TA.) — Wonder; syn. عجب. (K.) One says, بهرا meaning عجباً [for أعجب عجباً I do wonder: or wonderful!]. (S.) So [sometimes] in the phrase بهرا له [I do wonder at him, or it]. (IAḡr, TA.) — Love. (K.) Accord. to some, بهرا لكم means Love to you. (JK.) — الأزواج ثلاثة زوج بهر is a saying of the Arabs, meaning Husbands are three: a husband who overcomes the eyes by his goodliness, (S,) or a husband of noble race, though he may be of little wealth; (TA;) and a husband prepared for the accidents, or calamities, of fortune; and a husband from whom a dowry is got, (S,) or a husband who has not nobility of race, and who therefore doubles the dowry to make himself desired. (TA.) = † Distress that affects the breath or respiration, syn. كرب, (K, TA,) [particularly] of a camel when he is spurred on, or of a man when a labour above his power is imposed upon him. (TA.)

بهر: see بهر. — Also † The state of being out of breath; interruption of the breath, by reason of fatigue, (K, TA,) [or by bearing a heavy load, (see 1,)] or by hard work, and by running: (TA:) a panting, or breathing [shortly or] uninterruptedly. (S, A, TA.) = Wide-spreading land; a wide tract of land; as also بهرة [q. v.]. (K.) — A country, or district; or a city, or town; syn. بلد: (K:) or the middle thereof. (TA.) — The middle, and best part, (سبر, and خير, for the former of which words we find شر erroneously put in the copies of the K, TA,) of a valley; as also بهرة [q. v.]. (K, TA.)